

1 LOCATION OF WATER WELL: County: <b>Sedgwick</b>		Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section Number <b>6</b>	Township Number <b>T 26 S</b>	Range Number <b>R 1 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>South of Valley Center on Meridian</b>					
2 WATER WELL OWNER: <b>Amoco Oil Co.</b>		MW-15			
RR#, St. Address, Box # : <b>P.O.Box 376</b>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>Valley Center, Ks. 67147</b>		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>25</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <b>13.5</b> ft. below land surface measured on mo/day/yr <b>6-1-90</b>			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter: <b>8</b> in. to .... ft., and .... in. to .... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <b>10 Observation well</b>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes.....No.....			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued ..... Clamped ..... <b>2 PVC</b> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded ..... Blank casing diameter <b>2</b> in. to .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft. Casing height above land surface <b>24</b> in., weight .... lbs./ft. Wall thickness or gauge No. .... TYPE OF SCREEN OR PERFORATION MATERIAL: <b>7 PVC</b> 10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) ..... 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 1 Continuous slot <b>3 Mill slot</b> 6 Wire wrapped    9 Drilled holes 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From <b>12</b> ft. to <b>25</b> ft., From .... ft. to .... ft. GRAVEL PACK INTERVALS: From <b>8</b> ft. to <b>25</b> ft., From .... ft. to .... ft. From .... ft. to .... ft., From .... ft. to .... ft.					
6 GROUT MATERIAL:    1 Neat cement    2 Cement grout    3 Bentonite    4 Other <b>Water clay</b>					
Grout Intervals: From <b>0</b> ft. to <b>8</b> ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy <b>11 Fuel storage</b> 14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage    16 Other (specify below) Direction from well?    How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	clay, brown and yellow			
7	9	silty sand			
9	12	sand med. gray			
12	14	silty sand			
14	25	sand med. to coarse			
<b>RECEIVED</b> <b>AUG 6 1990</b> <b>BUREAU OF ENVIRONMENTAL REHABILITATION</b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-1-90</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>102</b> This Water Well Record was completed on (mo/day/yr) <b>9-12-90</b> under the business name of <b>Layne Western Co., Wichita, Ks.</b> by (signature) <b>B. Meier</b> B. Meier					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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