

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4 SW 1/4 SW 1/4		6		T 26 S		R 1 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
Approx. 50' N and 50' W of southwest corner of 7100 N. Clarence, Wichita, KS 52905136 MW-6									
2 WATER WELL OWNER: Mr. Ted Wilbur									
RR#, St. Address, Box # : 7100 North Clarence					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, Kansas 67204					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25.5 ft. ELEVATION: Approx. Surface Elev.: 1340'							
<div><div>1 Mile</div><div><div>N</div><div>W</div><div>E</div><div>S</div></div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div><div>X</div></div>		<div>Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.</div> <div>WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr 08/05/91</div> <div>Pump test data: Well water was ft. after hours pumping gpm</div> <div>Est. Yield NA gpm: Well water was ft. after hours pumping gpm</div> <div>Bore Hole Diameter 9 in. to 25.5 ft., and in. to ft.</div> <div>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</div> <div>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</div> <div>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well</div> <div>Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted</div> <div>Water Well Disinfected? Yes No X</div>							
5 TYPE OF BLANK CASING USED:									
<div>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped</div> <div>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded</div> <div>Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.</div> <div>Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40</div> <div>7 Fiberglass Threaded X</div>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
<div>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement</div> <div>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)</div> <div>SCREEN OR PERFORATION OPENINGS ARE:</div> <div>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)</div> <div>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes</div> <div>7 Torch cut 10 Other (specify)</div>									
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25.5 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 13 ft. to 25.5 ft., From ft. to ft.									
6 GROUT MATERIAL:									
<div>1 Neat cement 2 Cement grout 3 Bentonite 4 Other</div> <div>Grout Intervals: From 0 ft. to 11 ft., From 11 ft. to 13 ft., From ft. to ft.</div> <div>What is the nearest source of possible contamination:</div> <div>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well</div> <div>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well</div> <div>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)</div> <div>13 Insecticide storage</div> <div>Direction from well? Southwest How many feet? 200</div>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 12.0 Fat Clay, Brown									
12.0 25.5 Sand, Fine to Coarse Sand, Light Brown									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/29/91 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/15/91									
under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									