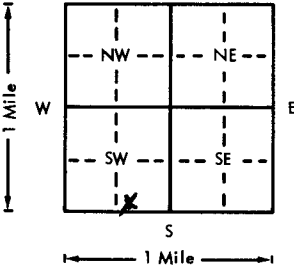


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>SW SE 1/4 SE 1/4 SW 1/4</u> Section number <u>6</u> Township number <u>T 26 S</u> Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>1906 W. 69th St.</u> Street address of well location if in city: <u>Wichita, Kans.</u>	
3. Owner of well: <u>Herschel Lynch</u> R.R. or street: <u>1906 West 69th North</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>11-15-75</u> Well depth <u>45</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>Steel</u> Height <u>12</u> ft. above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <u>1</u> PVC <u>1</u> Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Stipend</u> Dia. <u>5</u> in. Slot/gauze <u>1.06</u> Length <u>10</u> ft. Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8</u> in.	
11. Static water level: <u>17</u> ft. below land surface Date <u>11-15-75</u>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____	
14. Well head completion: <u>Capped</u> _____ Pitless adapter _____ inches above grade	
15. Well grouted? <u>yes</u> With: _____ Nept cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>SW</u> Type <u>Septic Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: _____	
19. Remarks: <u>Flat Ground</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump 236</u> Business name <u>Wichita, Kans.</u> License No. _____ Address _____ Signed <u>M. Arnold</u> Date <u>11-17-75</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5