

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>6</u>	T <u>26</u> S	R <u>10</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>7646 No Meridian Wichita Ks.</u>					
WATER WELL OWNER: <u>Ed. Husec</u>					
RR#, St. Address, Box #: <u>7646 No Meridian</u>					
City, State, ZIP Code: <u>Wichita 67204</u>					
Board of Agriculture, Division of Water Resources Application Number:					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>44</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>11-3-80</u>			
		Pump test data: Well water was <u>21</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter <u>11</u> in. to <u>44</u> ft., and in. to ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel		Welded			
2 PVC		Threaded			
3 RMP (SR)					
4 ABS					
5 Wrought iron					
6 Asbestos-Cement					
7 Fiberglass					
8 Concrete tile					
9 Other (specify below)					
Blank casing diameter <u>5</u> in. to <u>34</u> ft., Dia		in. to ft., Dia			
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft.		Wall thickness or gauge <u>SPR-26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		8 RMP (SR)			
2 Brass		9 ABS			
3 Stainless steel		10 Asbestos-cement			
4 Galvanized steel		11 Other (specify)			
5 Fiberglass		12 None used (open hole)			
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot		9 Drilled holes			
2 Louvered shutter		10 Other (specify)			
3 Mill slot					
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.			
GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement					
2 Cement grout					
3 Grout intervals: From <u>3</u> ft. to <u>13</u> ft.		ft. to ft. From ft. to ft.			
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
10 Livestock pens		14 Abandoned water well		15 Oil well/Gas well	
11 Fuel storage		12 Fertilizer storage		16 Other (specify below)	
13 Insecticide storage					
Direction from well?		How many feet? <u>75</u>			
FROM	TO	LITHOLOGIC LOG		FROM	TO
<u>0</u>	<u>2</u>	<u>Top soil</u>			
<u>2</u>	<u>17</u>	<u>Red clay</u>			
<u>17</u>	<u>31</u>	<u>fine to med sand</u>			
<u>31</u>	<u>32</u>	<u>red clay</u>			
<u>32</u>	<u>44</u>	<u>med. GRAVEL</u>			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-3-80</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-26-81</u>					
under the business name of <u>Wm. Husec</u> by (signature) <u>Wm. Husec</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					