

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NW 1/4 NE 1/4 SW 1/4</u>	<u>6</u>	<u>T 26 S</u>	<u>R 19 E</u>
Distance and direction from nearest town or city?		Street address of well if located within city?			
<u>1 1/2 SC - 1/2 EAST VALLEY CENTER - 7233 INTERURBAN</u>		<u>NOT IN CITY</u>			
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
<u>WILLIAM BOOTH 67203</u>		<u>NONE</u>			
City, State, ZIP Code		<u>632 N MERIDIAN, WICHITA, KS</u>			
3 DEPTH OF COMPLETED WELL		ft. Bore Hole Diameter			
<u>FROM BASEMENT</u>		<u>9</u> in. to <u>6</u> in. to <u>26</u> ft.			
Well Water to be used as:		11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning		12 Other (Specify below)			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Well's static water level		ft. below land surface measured on			
<u>15</u> ft. below land surface measured on		<u>MAY</u> month <u>16</u> day <u>80</u> year			
Pump Test Data		Well water was			
Est. Yield <u>60</u> gpm		Well water was <u>N.A.</u> ft. after <u>N.A.</u> hours pumping <u>N.A.</u> gpm			
4 TYPE OF BLANK CASING USED:		Casing Joints: Glued ☒ Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 5 ABS		Threaded			
Blank casing dia		ft. Dia			
<u>5</u> in. to <u>19</u> ft. Dia		<u>1.55</u> lbs./ft. Wall thickness or gauge No. <u>202</u>			
Casing height above land surface		in. weight			
<u>BASEMENT</u> in. weight					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
Screen-Perforation Dia		ft. Dia			
<u>5</u> in. to <u>18</u> ft. Dia					
Screen-Perforated Intervals:		ft. to ft.			
From <u>18</u> ft. to <u>26</u> ft.					
Gravel Pack Intervals:		ft. to ft.			
From <u>NONE</u> ft. to					
5 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement 2 Cement grout					
Grouted Intervals: From		ft. to ft.			
From <u>0</u> ft. to <u>9</u> ft.					
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well			
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well		12 Insecticide storage 16 Other (specify below)			
2 Sewer lines 5 Seepage pit 8 Feed yard 13 Watertight sewer lines					
3 Lateral lines 6 Pit privy 9 Livestock pens					
Direction from well		How many feet			
<u>14</u> <u>WEST</u>		<u>0</u> Water Well Disinfected? Yes ☒ No ☒			
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒		If yes, date sample was submitted			
month day year		Pump Installed? Yes ☒ No ☒			
If Yes: Pump Manufacturer's name		Model No. HP Volts			
Depth of Pump Intake		ft. Pumps Capacity rated at gal./min.			
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other			
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on		month day year			
<u>MAY</u> month <u>16</u> day <u>1980</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		<u>10480</u>			
This Water Well Record was completed on		month day year			
name of <u>BEARDEN Pump & Well Serv.</u> (signature) <u>Otis W. Bearden</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
FROM TO		FROM TO			
<u>0</u> <u>4</u>		<u>CLAY BROWN</u>			
<u>4</u> <u>16</u>		<u>CLAY GRAY</u>			
<u>16</u> <u>10</u>		<u>SAND MEDIUM</u>			
<u>10</u> <u>26</u>		<u>TAN SAND TAN COARSE</u>			
ELEVATION: <u>1300</u>					
Depth(s) Groundwater Encountered		ft. 2 ft. 3 ft. 4 ft.			
<u>8</u> ft.		(Use a second sheet if needed)			

OFFICE USE ONLY

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26 R

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EN

SEC.

16

NW 1/4 NE 1/4 SW 1/4