

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW NW SE SW

1. Location of well: <u>Sedgwick</u>		County		Fraction <u>1/4 SW 1/4 SW</u>		Section number <u>7</u>		Township number <u>T 26 S</u>		Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>2 1/2 mi. so</u>						3. Owner of well: <u>Jim Suttle</u>					
Street address of well location if in city: <u>Valley Center</u>						R.R. or street: <u>6306 Bella Vista</u>					
City, state, zip code:											
4. Locate with "X" in section below:						6. Bore hole dia. <u>8</u> in. Completion date: <u>9/21/79</u>					
						Well depth: <u>30</u> ft.					
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug						<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry						<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock					
<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other						9. Casing: <u>Styrene</u> Height: <u>92</u> in.					
Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>100</u> lbs./ft.						Dia. <u>4</u> in. to <u>30</u> ft. depth Wall Thickness: <u>1/4</u> in.					
Dia. <u>4</u> in. to <u>30</u> ft. depth						Dia. <u>4</u> in. to <u>30</u> ft. depth					
5. Type and color of material						10. Screen: Manufacturer's name <u>Cer mac</u>					
From To						Type <u>100</u> Dia. <u>4</u>					
<u>Black Dirt</u>						Slot/gauze <u>Slot</u> Length <u>25.5</u>					
<u>Yellow Sand</u>						Set between <u>25</u> ft. and <u>30</u> ft.					
<u>White Sand</u>						<u>16</u> ft. and <u>30</u> ft.					
						Gravel pack? <u>No</u> Size range of material					
						11. Static water level: <u>16</u> ft. below land surface Date <u>9/21/79</u>					
						12. Pumping level below land surfaces:					
						____ ft. after ____ hrs. pumping ____ g.p.m.					
						____ ft. after ____ hrs. pumping ____ g.p.m.					
						Estimated maximum yield <u>10</u> g.p.m.					
						13. Water sample submitted: ____ mo./day/yr.					
						____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date					
						14. Well head completion: <u>12</u> inches above grade					
						____ Pitless adapter					
						15. Well grouted? <u>yes</u>					
						With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete					
						Depth: From <u>0</u> ft. to <u>10</u> ft.					
						16. Nearest source of possible contamination					
						ft. <u>50</u> Direction <u>so</u> Type <u>Sewer</u>					
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
						17. Pump: <input checked="" type="checkbox"/> Not installed					
						Manufacturer's name					
						Model number ____ HP ____ Volts ____					
						Length of drop pipe ____ ft. capacity ____ g.p.m.					
						Type:					
						<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine					
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating					
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
18. Elevation:						20. Water well contractor's certification:					
19. Remarks:						This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.					
Topography:						<u>Jim Suttle</u> 3/13/79					
<input type="checkbox"/> Hill						Business name					
<input type="checkbox"/> Slope						Address <u>257 N. Salem</u>					
<input type="checkbox"/> Upland						License No. <u>257 N. Salem</u>					
<input checked="" type="checkbox"/> Valley						Signed <u>Jim Suttle</u> Date <u>9/21/79</u>					
						Authorized representative					

(Use a second sheet if needed)

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5