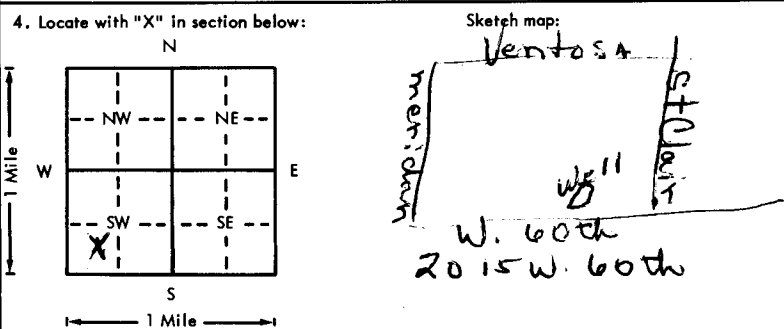


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NW SW NE NW</u> <del>1/4 SW 1/4 NW</del> 1/4 Section number <u>18</u> Township number <u>T 24 S</u> Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>2 mi. South Valley Center</u> Street address of well location if in city: _____	
3. Owner of well: <u>Loren Perry</u> R.R. or street: <u>2026 S Poplar</u> City, state, zip code: <u>Wichita, KS</u>	
4. Locate with "X" in section below:  Sketch map: <u>Ventosa</u> <u>W. 60th</u> <u>2015 W. 60th</u>	
5. Type and color of material	
6. Bore hole dia. <u>8</u> in. Completion date <u>12/31/78</u> Well depth <u>26</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>Styrene</u> Height: Above or below <u>12</u> in. Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>100</u> lbs./ft. Dia. <u>4</u> in. to <u>26</u> ft. depth Wall Thickness: inches or Dia. <u>4</u> in. to <u>26</u> ft. depth Gauge No. <u>100</u>	
10. Screen: Manufacturer's name <u>Sun Drains</u> Type <u>100</u> dia. <u>4</u> Slot/gauze <u>slot</u> length <u>26</u> Set between <u>21</u> ft. and <u>26</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4 in</u>	
11. Static water level: <u>16</u> ft. below land surface Date _____ mo./day/yr.	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>5</u> g.p.m.	
13. Water sample submitted: _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>12/31/78</u> mo./day/yr.	
14. Well head completion: _____ Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: _____ ft. <u>250</u> Direction <u>West</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
(Use a second sheet if needed)	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Get Well Inc.</u> <u>313</u> Business name License No. Address <u>357 N. Salina</u> Signed <u>Walter Sanderson</u> Date <u>12/31/78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5