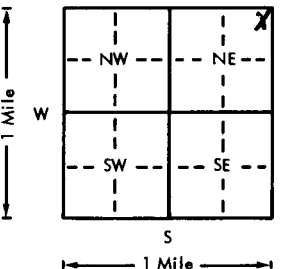


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NE NE 1/4 NE 1/4 NE 1/4</u>	Section number <u>7</u>	Township number <u>T 26 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>6945 No. Seneca Wichita, Kansas</u>			3. Owner of well: <u>Jim Martinson</u> R.R. or street: <u>6945 North Seneca</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile Sketch map: 			6. Bore hole dia. <u>11</u> in. Completion date <u>8-5-76</u> Well depth <u>45</u> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>STYRENE</u> Height: <u>0</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>100</u>		
			10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Flow gauze <u>.06</u> Length <u>10 ft</u> Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack <u>YES</u> Size range of material <u>1/4-1/2"</u>		
11. Static water level: <u>15</u> ft. below land surface Date <u>8-5-76</u> mo./day/yr.			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.			14. Well head completion: <u>12</u> Capped ____ Pitless adapter ____ Inches above grade		
15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40'</u> to <u>14</u> ft.			16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>10</u> Direction <u>South</u> Type <u>Septic Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No		
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARPOWELL Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address ____ Signed <u>M. Arnold</u> Date <u>8-19-76</u> Authorized representative		
18. Elevation:		19. Remarks: <u>Flat Ground</u>			
Topography: ____ Hill ____ Slope ____ Upland ____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5