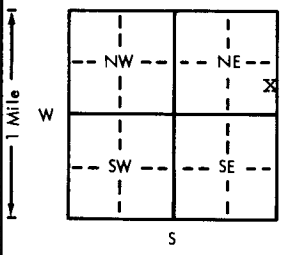


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|---------------------------|---|--|----------------------------------|---------------------------------|
| 1. Location of well: | | County Sedgwick | Fraction SE NE 1/4 SE 1/4 NE 1/4 | Section number 7 | Township number T 26 S | Range number R 1E E/W |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: 6711 North Seneca Wichita, Kansas | | | | 3. Owner of well: Edward Hepburn R.R. or street: 6711 North Seneca City, state, zip code: Wichita, Kansas | | |
| 4. Locate with "X" in section below: Sketch map:  | | | | 6. Bore hole dia. 11 in. Completion date 6-11-77 Well depth 40 ft. | | |
| 5. Type and color of material | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| | | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | | 9. Casing: Styrene Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200 | | |
| | | | | 10. Screen: Manufacturer's name Sunflower Plastic Type Styrene Dia. 5" Slot 1/16 .06 Length 20' Set between 20 ft. and 40 ft. Gravel pack? yes Size range of material 1/4-1/8" | | |
| | | | | 11. Static water level: <input type="checkbox"/> mo./day/yr. 18 ft. below land surface Date 6-11-77 | | |
| (Use a second sheet if needed) | | | | 12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m. | | |
| | | | | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/> | | |
| | | | | 14. Well head completion: Capped <input type="checkbox"/> Pitless adapter 12 inches above grade | | |
| | | | | 15. Well grouted? yes to 2 fine sandmix. With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft. | | |
| | | | | 16. Nearest source of possible contamination: Septic ft. 200 Direction East Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| (Use a second sheet if needed) | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| | | | | 18. Elevation: | | |
| | | | | 19. Remarks: | | |
| | | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 7-26-77 Authorized representative | | |
| | | | | Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5