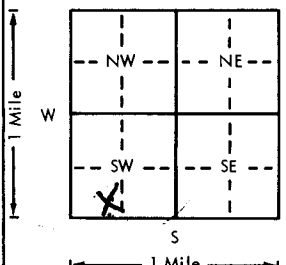
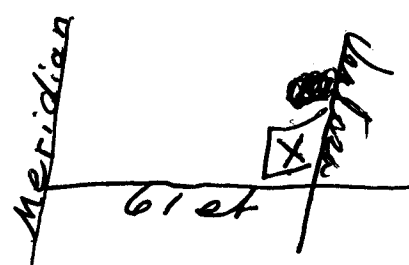


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW NW NE NW

1. Location of well: <u>Sedgwick</u>		Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section number <u>18</u>	Township number <u>T 26 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>3 m. S</u> Street address of well location if in city: <u>Valley Center</u>			3. Owner of well: <u>John Suttler</u> R.R. or street: <u>2017 Ventosa</u> City, state, zip code: <u>Wichita KS</u>		
X. Locate with "X" in section below: 		Sketch map: 		6. Bore hole dia. <u>8</u> in. Completion date <u>4/29</u> Well depth <u>30</u> ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>Black Dirt</u>		<u>0</u>	<u>6</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>Yellow Sand</u>		<u>6</u>	<u>16</u>	9. Casing: Material <u>Stinger</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>4</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>100</u>	
<u>White Sand</u>		<u>16</u>	<u>30</u>	X. Screen: Manufacturer's name <u>Sanflow</u> Type <u>100</u> Dia. <u>4</u> Slot/gauze <u>5'</u> Length <u>5'</u> Set between <u>25</u> ft. and <u>30</u> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <u>No</u> Size range of material <input type="checkbox"/>	
				11. Static water level: <u>10</u> ft. below land surface Date <u>4/29</u> mo./day/yr.	
				12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>5</u> g.p.m.	
				13. Water sample submitted: <u>No</u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade X. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>N</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <u>Not installed</u> Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		(Use a second sheet if needed)			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>John Suttler</u> 313A Business name <u>357 N Saline</u> License No. Address <u>Wichita, Kansas</u> Signed <u>John Suttler</u> 4/29/04 Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5