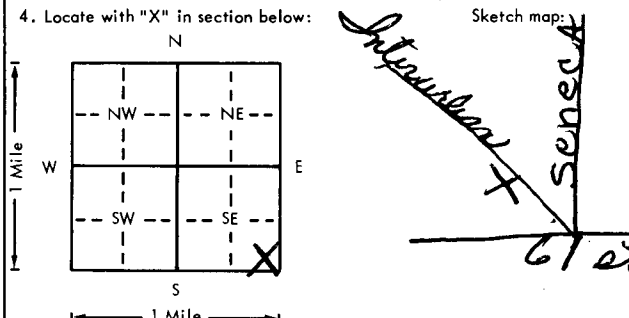


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u> County <u>SE 1/4 SE 1/4 SE 1/4</u> Fraction <u>7</u> Section number <u>26</u> Township number <u>S</u> Range number <u>1</u> <u>Q/W</u>	
2. Distance and direction from nearest town or city: <u>2 1/2 m SE</u> Street address of well location if in city: <u>Valley center</u>	
3. Owner of well: <u>Adolfson</u> R.R. or street: <u>6491 Interurban</u> City, state, zip code: <u>Wichita KS</u>	
4. Locate with "X" in section below: 	
5. Type and color of material	
6. Bore hole dia. <u>8</u> in. Completion date <u>9/23/79</u> Well depth <u>30</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: <u>Subsine</u> Height: <u>above</u> or below Threaded <u>Welded</u> Surface <u>12</u> in. RMP <u>PVC</u> Weight <u>100</u> lbs./ft. Dia. <u>4</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u>1/4</u> in. to <u>1/4</u> ft. depth gage No. <u>1/4</u>	
10. Screen: Manufacturer's name <u>Carmac</u> Type <u>100</u> Dia. <u>4</u> Slot/gauze <u>slot</u> Length <u>25</u> Set between <u>25</u> ft. and <u>30</u> ft. Set between <u>15</u> ft. and <u>30</u> ft. Gravel pack? <u>No</u> Size range of material	
11. Static water level: <u>15</u> ft. below land surface Date <u>9/23/79</u>	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.	
13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
14. Well head completion: ____ Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>W</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Jet Drilling</u> 313A Business name License No. Address <u>252 N Saline</u> Signed <u>Dwight Sanders</u> 8/23/79 Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5