|                           |                              | . WATER \                                  | WELL RECO      | ORD Form W          | /WC-5 KS/             | A 82a-1212                      |                 |                                   |
|---------------------------|------------------------------|--|----------------|---------------------|-----------------------|---------------------------------|-----------------|-----------------------------------|
| LOCATION OF W             | ATER WELL:<br>SWICK          | Fraction NW 1/4                            | SW 1/4         | SW 1/4              | Section Nur           | 1 2                             | 6               | Range Number                      |
|                           | on from nearest town of      |  |                |                     | 1                     |                                 | o s             | I R I E/W                         |
|                           |                              |  |                |                     | City?                 |                                 |                 | _                                 |
| WATER WELL C              |                              | Valley                                     |                | nental Pir          | celine                |                                 |                 |                                   |
| R#, St. Address, E        |                              |  |                | North Mer           |                       | Board o                         | f Agriculture   | Division of Water Resource        |
| y, State, ZIP Cod         |                              |  |                | y Center,           |                       |                                 | ion Number:     | DIVISION OF TRACE PROSOURCE       |
|                           | LOCATION WITH                | DEPTH OF COM                               | API ETED W     | /FI I               | 28 # =                | EVATION:                        |                 |                                   |
| NW                        | J NF -   W                   | Pump te                                    | est data: W    | ell water was       | . n. below lan        | ft. after                       | hours pu        | mping gpm                         |
| w !                       |                              |  |                |                     |                       |                                 | •               | mping gpm<br>. to                 |
| <b>"</b> !                | I WE                         | ELL WATER TO                               | BE USED A      | S: 5 Public         | water supply          | 8 Air condition                 | ing 11          | Injection well                    |
| L sw _                    |                              | 1 Domestic                                 | 3 Feedlo       | ot 6 Oil fie        | old water supp        | ly 9 Dewatering                 | 12              | Other (Specify below)             |
| X 11 -                    |                              | 2 Irrigation                               |                |                     |                       |                                 |                 |                                   |
|                           |                              | as a chemical/bac<br>tted                  | teriological s | sample submitte     | d to Departmen        | nt? YesNo<br>Water Well Disinfe | =               | mo/day/yr sample was sul<br>XX No |
| YPE OF BLANK              | CASING USED:                 | 5  | Wrought ire    | on 8 (              | Concrete tile         |                                 |                 | J.XXClamped                       |
| 1 Steel<br>2 PVC          | 3 RMP (SR)<br>4 ABS          | 6  | Asbestos-C     | ement 9 (           | Other (specify        |                                 | Weld            | aded                              |
|                           |                              |  |                |                     |                       |                                 |                 | in. to                            |
|                           | land surface                 |  |                |                     |                       |                                 |                 |                                   |
|                           | OR PERFORATION M             |  | . •            |                     | 7 PVC                 |                                 | sbestos-ceme    |                                   |
| 1 Steel                   | 3 Stainless ste              | eel 5                                      | Fiberglass     |                     | 8_RMP (SR)            | . 11 (                          | Other (specify) |                                   |
| 2 Brass                   | 4 Galvanized                 | steel 6                                    | Concrete til   |                     | 9 ABS                 | 12 N                            | lone used (op   | en hole)                          |
| REEN OR PERF              | DRATION OPENINGS             | ARE:                                       | !              | 5 Gauzed wrap       | ped                   | 8 Saw cut                       |                 | 11 None (open hole)               |
| 1 Continuous s            | lot 3 Mill sl                | lot  | (              | 6 Wire wrapped      |                       | 9 Drilled hole                  | s               |                                   |
| 2 Louvered sh             | , F                          |  | 21             | 7 Torch cut 28      |                       |                                 |                 |                                   |
| REEN-PERFORA              | TED INTERVALS:               | From                                       | <i></i>        | ft. to              | ft.                   | , From                          | ft. t           | o                                 |
|                           |                              |  |                |                     |                       |                                 |                 | o                                 |
| GRAVEL P                  | ACK INTERVALS:               | From                                       | <del></del>    | ft. to              | ft.                   | , From                          | ft. t           | o                                 |
|                           |                              | From                                       |                | ft. to              |                       | , From                          |                 |                                   |
| GROUT MATERIA             | AL: 1 Neat ceme              | ent 2 (                                    | Cement grou    | ıt 3                | Bentonite             | 4 Other                         | <i>.</i>        |                                   |
| ut Intervals: Fi          | omft. 1                      | to   | . ft., From    | <del></del>         | . ft. to              | ft., From                       | <b>.</b>        | ft. to                            |
| at is the nearest         | source of possible con       | tamination:                                |                |                     | 10 1                  | Livestock pens                  | 14 A            | bandoned water well               |
| 1 Septic tank             | 4 Lateral lin                | nes  | 7 Pit p        | rivy                | 11                    | Fuel storage                    | 15 O            | il well/Gas well                  |
| 2 Sewer lines 5 Cess pool |                              | 8 Sewage lagoon                            |                | age lagoon          | 12 Fertilizer storage |                                 | 16 O            | ther (specify below)              |
| 3 Watertight se           | wer lines 6 Seepage          | pit  | 9 Feed         | lyard               | 13                    | nsecticide storage              |                 |                                   |
| ction from well?          |                              | North We                                   | st             |                     |                       | many feet?                      | 89              |                                   |
| OM TO                     |                              | LITHOLOGIC LO                              | <u>G</u>       | FRO                 | ом то                 |                                 | LITHOLOG        | IC LOG                            |
| 0 3                       | Topsoil                      |  |                |                     |                       |                                 |                 |                                   |
| 3   13                    | Clay                         |  |                |                     |                       |                                 |                 |                                   |
| 13 28                     | Fine Sand                    |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
|                           |                              |  |                |                     |                       |                                 |                 |                                   |
| CONTRACTOR'S              | OR LANDOWNER'S               | CERTIFICATION                              | : This water   | well was (1) or     | onstructed. (2)       | reconstructed, or (3            | ) plugged und   | er my jurisdiction and was        |
|                           |                              |  |                |                     |                       |                                 |                 | owledge and belief. Kansas        |
| Per Well Contract         | or's License No              | 236  | This V         | Vater Well Reco     | rd was comple         | eted on (mo/dav/vr)             | 1-30            | - 8.6.                            |
| er the business r         |                              | Vell & Pump                                | Servic         | e, Inc.             | by /e                 | signature)                      | us the          |                                   |
|                           | iama or                      | , C  |                |                     | 110 11                | SUNDLUNE V / ////               |                 |                                   |
| ISTRUCTIONS: Use          | typewriter or ball point per | n. PLEASE PRESS F                          | FIRMLY and P   | RINT clearly. Pleas | e fill in blanks, un  | derline or circle the corre     | ectanswers. Ser | d top three copies to Kansas      |
| epartment of Health       | typewriter or ball point per | n. PLEASE PRESS F<br>Oil Field and Environ | FIRMLY and P   | RINT clearly. Pleas | e fill in blanks, un  | derline or circle the corre     | ectanswers. Ser |                                   |