SE SW NE SE WATER WELL RECORD Form WWC-5 KSA 82a-1212

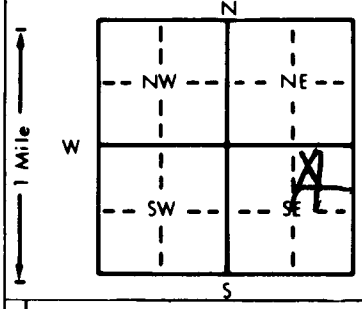
| 1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: ¼ ¼ ¼ | Section Number: 7 | Township Number: T 26 S | Range Number: R 1 (E) W |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city? 1301 W Evanston

2 WATER WELL OWNER: Mr Brown
RR#, St. Address, Box # : 1301 W. Evanston
City, State, ZIP Code : Wichita Kan. 67204

Board of Agriculture, Division of Water Resources Application Number: none

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION: 1300

Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 9-14-92

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 14 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 25 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: none From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 14 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
(1) Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? West How many feet? 70'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 8 | Top Soil | | | |
| 8 | 17 | Fine Tan Sand | | | |
| 17 | 35 | Coarse Tan Sand | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-14-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 472 This Water Well Record was completed on (mo/day/yr) 9-14-92 under the business name of Beardon Pump & Well Svc by (signature) David R Beck

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. ¼ ¼ ¼