

1 LOCATION OF WATER WELL:		Fraction <u>NW NE NW NW</u>	Section Number <u>19</u>	Township Number <u>T 26 S</u>	Range Number <u>R 10W</u>
County: <u>SADGWILL</u> <u>NW 1/4</u> <u>SW 1/4</u> <u>NE 1/4</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>5345 N. ST. CLAIR - WICHITA, KANS.</u>					
2 WATER WELL OWNER:		JERRY REGEHR <u>67204</u>			
RR#, St. Address, Box # :		5345N. ST. CLAIR, WICHITA, KANS. (Board of Agriculture, Division of Water Resources)			
City, State, ZIP Code :		Application Number: <u>NONE</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>31</u> ft. ELEVATION: <u>1300</u>			
		Depth(s) Groundwater Encountered 1. <u>11</u> ft. 2. <u>BASEMENT</u> ft. 3. <u>6/28/86</u> ft.			
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below <u>BASEMENT</u> surface measured on mo/day/yr			
		Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Est. Yield <u>70</u> gpm; Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Bore Hole Diameter <u>9</u> in. to <u>11</u> ft., and <u>6</u> in. to <u>31</u> ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u> </u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <u>Yes</u> No <u> </u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS <u>Glued</u> Clamped <u> </u>
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <u> </u>
Blank casing diameter <u>5</u> in. to <u>22</u> ft., Dia		7 Fiberglass	Threaded <u> </u>		
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>21</u> ft. to <u>31</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
From <u>NONE</u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>SOUTH</u>				13 Insecticide storage	
				How many feet? <u>25</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>FINE SAND TAN</u>			
<u>3</u>	<u>7</u>	<u>SAND TAN MED</u>			
<u>7</u>	<u>31</u>	<u>SAND COARSE TAN</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>reconstructed</u> constructed, <u>reconstructed</u> , or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-28-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>104</u> This Water Well Record was completed on (mo/day/yr) <u>8-24-86</u> under the business name of <u>BEARDEN PUMP & WELL SER.</u> by (signature) <u>Otis W. Bearden</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

H

E/W

SEC.

1/4

1/4

1/4