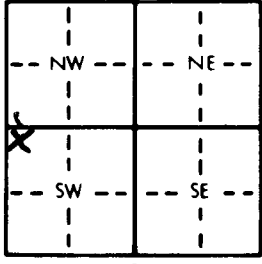


1 LOCATION OF WATER WELL: County <u>Sedgwick</u> Fraction <u>NW 1/4 NW 1/4 SW 1/4</u> Section Number <u>9</u> Township Number <u>T 26 S</u> Range Number <u>R 10 E</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>64th No &amp; Broadway</u>					
2 WATER WELL OWNER: <u>HAROLD KORER</u> RR#, St. Address, Box # <u>1838 High</u> City, State, ZIP Code <u>WICHITA KS 67203</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>	4 DEPTH OF COMPLETED WELL ..... ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... in. to ..... ft. and ..... in. to ..... ft. WELL WATER <del>WAS</del> USED AS: <div style="display: flex; justify-content: space-between;"><div>1 Domestic</div><div>3 Feedlot</div><div>6 Oil field water supply</div><div>9 Dewatering</div><div>11 Injection well</div></div> <div style="display: flex; justify-content: space-between;"><div>2 Irrigation</div><div>4 Industrial</div><div>7 Lawn and garden only</div><div>10 Monitoring well</div><div>12 Other (Specify below)</div></div> Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No .....				
5 TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR) 2 PVC      4 ABS Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel      3 Stainless steel      5 Fiberglass      7 PVC      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify) ..... 2 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other ..... Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) 13 Insecticide storage Direction from well? ..... How many feet? .....					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<p>Well was plugged per State Regulations, because well has been abandoned for some time.</p>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-7-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>378</u> This Water Well Record was completed on (mo/day/yr) <u>8-8-90</u> under the business name of <u>Weninger Dullig</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5515. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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