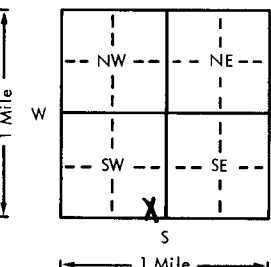


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County Sedgwick		Fraction 1/4 SE 1/4 SW 1/4	Section number 11	Township number T 26 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: 3826 E. 61st North Street address of well location if in city: Wichita, Kansas			3. Owner of well: Gary Morris R.R. or street: 3826 E. 61st North City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below:  Sketch map:			6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>60</u> ft. <u>8-26-78</u>		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Styrene</u> Height: Above or below _____ Threaded _____ Welded <u>gl</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gauge No. <u>200</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name _____ <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/ <u>slit</u> <u>.06</u> Length <u>25'</u> Set between <u>35</u> ft. and <u>65</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/4-1/8"</u>
Topsoil			0	3	11. Static water level: _____ mo./day/yr. <u>23</u> ft. below land surface Date <u>8-26-78</u>
Clay			3	35	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
Fine sand			35	38	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____
Grey shale			38	60	14. Well head completion: _____ capped <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> yes <u>1-2 fine sand mix</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40'</u> ft. to <u>14</u> ft.
					16. Nearest source of possible contamination: _____ <u>85</u> ft. Direction <u>East</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> X Yes <u>tank</u> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name _____ License No. _____ Address Wichita, Kansas 67209 Signed <u>M. Arnold</u> Date <u>8-26-78</u> Authorized representative
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: Flat ground			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5