

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 SW 1/4 SE 1/4	12	T 26 S	R 1 EW
Distance and direction from nearest town or city?			Street address of well if located within city?		
1 mi. E of Keichi on 254 on N. side of road.			6325 N. Woodlawn, Wichita, Kansas 67222		
2 WATER WELL OWNER: Jay Carter Frick					
RR#, St. Address, Box #: 6325 N. Woodlawn					
City, State, ZIP Code: Wichita, Kansas 67222					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 DEPTH OF COMPLETED WELL: 169 ft. Bore Hole Diameter: 15 in. to 169 ft., and in. to ft.					
Well Water to be used as:					
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
0 Lawn and garden only 10 Observation well					
Well's static water level: 40 ft. below land surface measured on 3 month 13 day 81 year					
Pump Test Data 25 GPH Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing dia 10 in. to 169 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 13 in., weight lbs./ft. Wall thickness or gauge No 160PSI SDRZ 6					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
Screen or Perforation Openings Are:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
Screen-Perforation Dia 10 in. to ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From 149 ft. to 169 ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From 10 ft. to 169 ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: 0 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well					
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well					
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)					
13 Watertight sewer lines					
Direction from well East & West How many feet 12 ? Water Well Disinfected? Yes X No					
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample					
was submitted month day year Pump Installed? Yes No X					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on 3 month 13 day 81 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 181					
This Water Well Record was completed on 3 month 16 day 81 year under the business					
name of Abraham, Plummer & Brown by (signature) Jay Abraham					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 4 Soil					
4 20 Gray Shale					
20 21 Buff Shale					
21 27 Red Bed					
27 30 Gray Shale					
30 127 Blue Shale & Lime					
127 131 Gray Shale					
131 148 Blue Shale					
148 154 Gray Shale					
154 169 Blue Flint					
ELEVATION:					
Depth(s) Groundwater Encountered 1. 50 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three					
copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and					
retain one for your records.					

OFFICE USE ONLY

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R

EW

SEC.

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NW 1/4 SW 1/4 SE 1/4