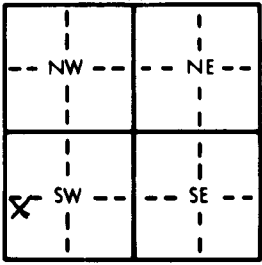


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 SW 1/4 SW 1/4	16	T 26 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city?					
Monitoring Well No. 1 (near North corner of property); (Soil Boring 1)					
2 WATER WELL OWNER:		Industrial Service Corporation (dba Radium Petroleum Company)			
RR#, St. Address, Box # :		400 East 53rd Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Wichita, Kansas Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: 9 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL: 16.17 ft. below land surface measured on mo/day/yr Aug. 17, 1988			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 11 in. to 25 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No XXXX; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded XXX			
Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 24.0 in., weight lbs./ft. Wall thickness or gauge No. 80					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		9 Drilled holes			
2 Louvered shutter 4 Key punched		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 25 ft. to 15 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 25 ft. to 13 ft. From ft. to ft.					
6 GROUT MATERIAL:		4 Other			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? SE		How many feet? 75			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 1.0 clay; silty, dk. brown, plastic, dry		10 19 silt; lt brown, moist			
1.0 4.0 clay; silty, dk. gray to brown, slightly moist, no odor		19 25 sand; tan, fine to medium grained clean, saturated, no odor			
4.0 6.0 clay; silty, dk. gray to brown dry		25 sand; gray, fine to medium grained w/granite pebbles (subangular), saturated, no odor.			
6.0 8.5 clay; silty, black, very moist to saturated, clean.					
8.5 10.0 silt; lt brown to gray, mottled, saturated, clean, no odor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/17/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 10/21/88 under the business name of Total Environmental Services & Technologies by (signature) Kenneth J. Shuler					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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