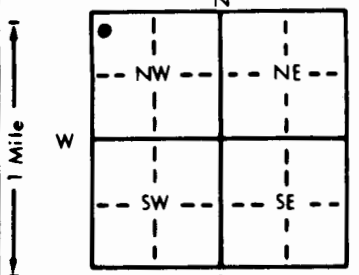


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>16</u>	Township Number <u>T 26 S</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>H & G Investments 6158 N Broadway, Wichita, KS.</u>					
2 WATER WELL OWNER: <u>Tom Harris</u> RR#, St. Address, Box # : <u>6158 N Broadway</u> City, State, ZIP Code : <u>Wichita, Ks.</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>30'</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>16'</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>16.40</u> ft. below land surface measured on mo/day/yr <u>4-12-94</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8 1/2"</u> in. to <u>30'</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>Pump Test well</u> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> 3 RMP (SR) 4 ABS Blank casing diameter <u>4.40</u> in. to <u>15 ft.</u> Dia in. to ft. Dia in. to ft. Casing height above land surface <u>Flush Mount</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement <u>SDE-13</u> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>30'</u> ft. to <u>15'</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>30'</u> ft. to <u>13'</u> ft., From ft. to ft.		CASING JOINTS: Glued Clamped Welded Threaded <u>X</u>			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>13'</u> ft. to <u>4'6"</u> ft., From <u>4'6"</u> ft. to <u>0'</u> ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <u>Farmer</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>North</u> How many feet? <u>150'</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	1.50	Dk Gray-blk silty gravelly sandy clay, moist, packed, no odor.			
1.50	5.25	Med-tan brn silty clay, dry to moist, friable, no odor, root frags, iron oxides.			
5.25	19.25	Grayish tan-gray clayey silt, moist, friable, iron oxides, mottled, no odor, root casts. Moist to wet at 15' soft to very soft also.			
19.25	30'	Gray fine-coarse sand, wet, no odor, sub rounded to rounded grains.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-12-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>4-23-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>					