

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>SW 1/4 SW 1/4 NW 1/4</u> Section number <u>17</u> Township number <u>T 26 S</u> Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>2 1/2 mi. No. Wichita</u>	
3. Owner of well: <u>Jim Daffron</u> R.R. or street: <u>1822 W 57th No</u> City, state, zip code: <u>Wichita KS</u>	
4. Locate with "X" in section below: Sketch map:	
5. Type and color of material	
6. Bore hole dia. <u>8</u> in. Completion date <u>Nov 9-79</u> Well depth <u>30</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing material: <u>Styrofoam</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>100</u> lbs./ft. Dia. <u>4</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u>4</u> in. to <u>30</u> ft. depth gage No. <u>1/4</u>	
10. Screen Manufacturer's name <u>Cermac</u> Type <u>100</u> Dia. <u>4</u> Slot/gauze <u>5/16</u> Length <u>5</u> ft. Set between <u>25</u> ft. and <u>30</u> ft. Gravel pack? <u>no</u> Size range of material	
11. Static water level: <u>14</u> ft. below land surface Date <u>Nov 9-79</u>	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.	
13. Water sample submitted: ____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____	
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter ____ inches above grade	
15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>20</u> ft. to <u>12</u> ft.	
16. Nearest source of possible contamination ft. <u>50</u> Direction <u>NE</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
(Use a second sheet if needed)	
18. Elevation:  Topography: ____ Hill ____ Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: <u>In July, at 1022 W. 57 a well was drilled, not completed. Abandoned capped &amp; sealed. A new well was drilled 8 ft west and completed Nov 9-1979.</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Jim Daffron</u> <u>313A</u> Business name License No. Address <u>257 N Salun</u> Signed <u>Jim Daffron</u> Date <u>Dec 6-79</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

# MEMO

Due to FHA well had  
to be 10 ft from the  
house in order to meet  
these requirements. The  
Partially drilled was  
drilled in July but  
not completed until  
November.

