

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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Cont 8-1-77

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Sedgewick</b>	Fraction <b>SE 1/4 SE 1/4 SW 1/4</b>	Section number <b>2817</b>	Township number <b>T 26 S</b>	Range number <b>R 1E W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>5436 Shelton</b>				3. Owner of well: <b>JOHN F. BURRIS</b> R.R. or street: <b>5436 SHELTON</b> City, state, zip code: <b>WICHITA, KS.</b>		
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 6. Bore hole dia. <b>8</b> in. Completion date <b>6-1-77</b> Well depth <b>40</b> ft. 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <b>Steel</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>5</b> in. to <b>40</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gauge No. <b>200 MHC</b>		
5. Type and color of material				From	To	
<b>Topsoil</b>				<b>0</b>	<b>10</b>	
<b>Sand fine</b>				<b>11</b>	<b>15</b>	
<b>GRAVEL - COARSE</b>				<b>16</b>	<b>40</b>	
						10. Screen: Manufacturer's name <b>JAL</b> Type <b>200</b> Dia. <b>5"</b> Slot/gauze <b>.065</b> Length <b>10'</b> Set between <b>30</b> ft. and <b>40</b> ft. ft. and <b>40</b> ft. Gravel pack? <b>YES</b> Size range of material <b>1/8-3/8</b>
						11. Static water level: <input type="checkbox"/> mo./day/yr. <b>17</b> ft. below land surface Date <b>6-1-77</b>
						12. Pumping level below land surfaces: <b>17</b> ft. after <b>1</b> hrs. pumping <b>20</b> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.
						13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12"</b> inches above grade
						15. Well grouted? <b>YES</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.
						16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>N</b> Type <b>SEWER</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: Manufacturer's name <input type="checkbox"/> Not installed Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>2157 ELECTRIC 129</b> Business name <b>512 W. 2157 / WICHITA</b> License No. <input type="checkbox"/> Address <b>J. Harris</b> Date <b>6-9-77</b> Signed <input type="checkbox"/> Authorized representative						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5