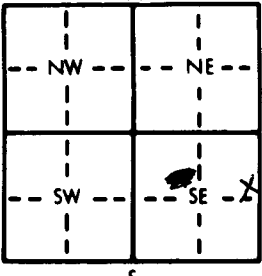


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>17</u>	Township Number <u>T 26 S</u>	Range Number <u>R 21 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Northwest of intersection of North Broadway and Burlington Northern RR</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Key Management Co.</u> <u>KDHE MW #3</u> <u>Wichita</u> Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION: <u>1333.89 TO</u> Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL <u>18.61</u> ft. below land surface measured on mo/day/yr <u>11/20/89</u> Pump test data: Well water was . ft. after . hours pumping . gpm Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm Bore Hole Diameter: <u>7 7/8</u> in. to <u>45</u> ft., and . in. to . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes. <u>X</u> No. . If yes, mo/day/yr sample was submitted <u>11/17/88</u> Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter . <u>2</u> in. to <u>35</u> ft. Dia . in. to . ft. Dia . in. to . ft. Casing height above land surface . <u>16</u> in., weight . lbs./ft. Wall thickness or gauge No. <u>40</u>		CASING JOINTS: Glued . Clamped . Welded . <u>Threaded.</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 <u>Mill slot</u> 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: From . <u>35</u> ft. to <u>45</u> ft. From . ft. to . ft. GRAVEL PACK INTERVALS: From . <u>17</u> ft. to <u>45</u> ft. From . ft. to . ft. From <u>natural collapse</u> ft. From . ft. to . ft.			
6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From . <u>0</u> ft. to <u>17</u> ft. From <u>16</u> ft. to <u>17</u> ft. From . ft. to . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 <u>Other (specify below)</u> 13 Insecticide storage <u>paint waste</u> Direction from well? <u>—</u> How many feet? <u>0</u>		LITHOLOGIC LOG FROM TO <u>0</u> <u>1</u> <u>paint and latex waste</u> <u>1</u> <u>6</u> <u>dark brown clay, med. silt content, some paint particles</u> <u>6</u> <u>8</u> <u>Sandy clay brown</u> <u>8</u> <u>12</u> <u>Very fine friable sand some clay</u> <u>12</u> <u>20</u> <u>fine sand (contaminated) black in color</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/27/88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KDHE</u> This Water Well Record was completed on (mo/day/yr) <u>10/29/89</u> under the business name of <u>KDHE</u> by (signature) <u>Rich J. Bean</u>		LITHOLOGIC LOG FROM TO <u>20</u> <u>34</u> <u>Medium grained sand (contaminated), sub rounded</u> <u>34</u> <u>45</u> <u>Med sand grades to med. coarse sand and gravel</u> <u>45</u> <u>blue grey shale</u>			