

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>	<u>17</u>	<u>T 26 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5855 N BROADWAY</u>					
2 WATER WELL OWNER: <u>KOCH IND</u>		<u>MW-9</u>			
RR#, St. Address, Box #: <u>5855 N BROADWAY</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <u>WICHITA KS</u>		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>25</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes.....No.....			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued.....Clamped.....	
<u>2 PVC</u>		4 ABS		Welded.....	
		7 Fiberglass		Threaded..... ☒	
Blank casing diameter <u>2</u> in. to <u>15</u> ft., Dia.....in. to.....ft., Dia.....in. to.....ft.					
Casing height above land surface.....in., weight.....lbs./ft. Wall thickness or gauge No.....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				<u>7 PVC</u>	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify).....	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify).....	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to <u>25</u> ft., From.....ft. to.....ft.					
From.....ft. to.....ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>25</u> ft., From.....ft. to.....ft.					
From.....ft. to.....ft., From.....ft. to.....ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other.....					
Grout Intervals: From <u>0</u> ft. to <u>12</u> ft., From.....ft. to.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				<u>10 Livestock pens</u>	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>WITHIN FACILITY</u> How many feet?					
LITHOLOGIC LOG		PLUGGING INTERVALS			
FROM	TO				
<u>0</u>	<u>11</u>	<u>SANDY CLAY</u>			
<u>11</u>	<u>25</u>	<u>SAND</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/14/92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> . This Water Well Record was completed on (mo/day/yr) <u>3/3/92</u> under the business name of <u>Jayne Weston</u> by (signature) <u>Beneish</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.