

| | | | | |
|------------------------------------------------------|-------------------------------------------------------|-----------------------------|----------------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL: County: Sedgwick | Fraction SE 1/4 SE 1/4 SE 1/4 | Section Number 17 | Township Number T 26 S | Range Number R 1 EW |
|------------------------------------------------------|-------------------------------------------------------|-----------------------------|----------------------------------|-------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

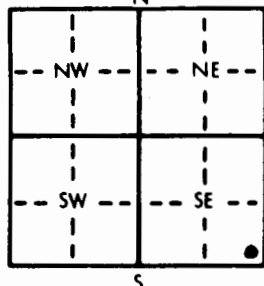
Hill's 66 5403 N Broadway, Wichita, KS.2 WATER WELL OWNER: **Louis Williams & Allen Huffman**RR#, St. Address, Box #: **155 N Market Suite 800**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: **Wichita, KS.**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **20'6"** ft. ELEVATION:Depth(s) Groundwater Encountered 1. **15'** ft. 2. ft. 3. ft.WELL'S STATIC WATER LEVEL **14.4** ft. below land surface measured on mo/day/yr **4-11-94**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8 1/2"** in. to **20'6"** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued Clamped

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded **X**Blank casing diameter **2.375** in. to **10'** ft., Dia in. to ft., Dia in. to ft.Casing height above land surface **Full Mount** in., weight lbs./ft. Wall thickness or gauge No. **SDR-13**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC10 Asbestos-cement **Sch 40**

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **20'** ft. to **10'** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **20'6"** ft. to **8'** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout**3** Bentonite

4 Other

Grout Intervals: From **8'** ft. to **5'** ft., From **5'** ft. to **0'** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

11 Fuel storage **Fuel**

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

12 Fertilizer storage

15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit

9 Feedyard

13 Insecticide storage

16 Other (specify below)

Direction from well? **In Tank Pits**How many feet? **0'**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|-------|-------|-------------------------------------------------------------------------------------------------|------|----|--------------------|
| 0 | 1 | Sand & gravel w/ concr. rubble. | | | |
| 1 | 5 | Dk green-dk gray sandy clay, moist, mod odor, semi fraible, iron staining, fine grained sand. | | | |
| 5 | 10.25 | Greenish gray-olive sandy clay, moist, mod odor, semi friable, iron stained, fine grained sand. | | | |
| 10.25 | 20'6" | Green-gray fine to coarse grained sand, dry, mod odor, sub rounded to rounded grains. | | | |
| | | Wet sheen on sampler at 15' | | | |
| | | Strong to very strong odor at 18' | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-11-94** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **4-23-94**under the business name of **JB Environmental Drilling**by (signature) **Jayes Bieker**