

1 LOCATION OF WATER WELL: County: <u>Dodge</u>		Fraction <u>SW</u> $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number <u>18</u>	Township Number T <u>26</u> S	Range Number R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>5920 n Legion</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>n/a</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>36</u> ft. ELEVATION: <u>1300</u>			
<p>A vertical scale bar indicates 1 Mile.</p>		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>9-30-93</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>16</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Injection well <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Lawn and garden only <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 RMP (SR) <u>(2)</u> PVC 4 ABS Blank casing diameter <u>5</u> in. to <u>12</u> in. Dia. _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface <u>26</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) _____ 7 Fiberglass TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>(3)</u> Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched <u>26</u> 7 Torch cut <u>36</u> 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		Grout Intervals: From <u>C</u> ft. to <u>16</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		How many feet?			
<u>(1)</u> Septic tank <u>(4)</u> Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard Direction from well? <u>South East</u> FROM TO LITHOLOGIC LOG PLUGGING INTERVALS <u>08</u> <u>8</u> Top Soil <u>08</u> <u>19</u> Fine Tan Sand <u>19</u> <u>36</u> Coarse Tan Sand		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) _____ <u>60</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9-30-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> . This Water Well Record was completed on (mo/day/yr) <u>9-30-93</u> under the business name of <u>Bearley Pump & Well Serv</u> by (signature) <u>[Signature]</u>					