

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: <u>Sedgwick</u>		NW ¼ SE ¼ SE ¼	18	T 26 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city? <u>1216 Van View Court Wichita KS 67204</u>					
<b>2 WATER WELL OWNER:</b> <u>JACK SHULTON</u>					
RR#, St. Address, Box # : <u>8500 E Shannon</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita KS 67206</u>			Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b>			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL ..... <u>18</u> ft. below land surface measured on mo/day/yr <u>5-16-92</u> Pump test data: Well water was ..... <u>18</u> ft. after ..... <u>2</u> hours pumping ..... <u>30</u> gpm Est. Yield ..... <u>40</u> gpm; Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... <u>11</u> in. to ..... <u>34</u> ft., and ..... in. to ..... ft. <b>WELL WATER TO BE USED AS:</b> 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic                  3 Feedlot                  6 Oil field water supply    9 Dewatering                  12 Other (Specify below) 2 Irrigation                4 Industrial              7 Lawn and garden only   10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes..... No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes..... <input checked="" type="checkbox"/> No..... <input type="checkbox"/>			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter ..... in. to ..... ft., Dia .....		Casing height above land surface ..... <u>12</u> in., weight ..... <u>2.37</u> lbs./ft.		Wall thickness or gauge No. .... <u>2.50</u>	
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				9 ABS	
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
<b>SCREEN-PERFORATED INTERVALS:</b>					
From ..... <u>24</u> ft. to ..... <u>34</u> ft.		From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS:					
From ..... <u>20</u> ft. to ..... <u>34</u> ft.		From ..... ft. to ..... ft.			
<b>6 GROUT MATERIAL:</b>					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From ..... <u>3</u> ft. to ..... <u>18</u> ft.		From ..... <u>18</u> ft. to ..... <u>20</u> ft.		From ..... <u>20</u> ft. to ..... ft.	
<b>What is the nearest source of possible contamination:</b>					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>NORTH</u>				How many feet? <u>75</u>	
<b>FROM</b>		<b>TO</b>		<b>LITHOLOGIC LOG</b>	
<u>0</u>		<u>3</u>		<u>SURFACE SOIL</u>	
<u>3</u>		<u>8</u>		<u>CLAY</u>	
<u>8</u>		<u>18</u>		<u>FINE SAND</u>	
<u>18</u>		<u>34</u>		<u>COURSE SAND</u>	
<b>FROM</b>		<b>TO</b>		<b>PLUGGING INTERVALS</b>	
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-16-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>437</u> . This Water Well Record was completed on (mo/day/yr) <u>5-20-92</u> under the business name of <u>PALPH HIRTZ GRD WALL DIGGING</u> .					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					