

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: <u>Sedgewick</u>		<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>18</u>	<u>T 26 S</u>	<u>R 10 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>						
2 WATER WELL OWNER: <u>DON OAKLEY</u>						
RR#, St. Address, Box # : <u>2220 N. 60th</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>WICHITA KS 67204</u>				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.				
		WELL WATER <del>USED</del> AS:				
		<input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) <input type="checkbox"/> Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		
2 PVC		4 ABS		6 Asbestos-Cement		
				7 Fiberglass		
				8 Concrete tile		
				9 Other (specify below)		
				CASING JOINTS: Glued _____ Clamped _____		
				Welded _____		
				Threaded _____		
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		
2 Brass		4 Galvanized steel		6 Concrete tile		
				7 PVC		
				8 RMP (SR)		
				9 ABS		
				10 Asbestos-cement		
				11 Other (specify) _____		
				12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		
2 Louvered shutter		4 Key punched		6 Wire wrapped		
				7 Torch cut		
				8 Saw cut		
				9 Drilled holes		
				10 Other (specify) _____		
				11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 <del>SCREEN</del> MATERIAL: <u>Plugging</u>						
1 Neat cement		2 Cement <del>grout</del>		3 Bentonite		
4 Other _____						
Grout Intervals: From <u>30</u> ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		
2 Sewer lines		5 Cess pool		8 Sewage lagoon		
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		
				10 Livestock pens		
				11 Fuel storage		
				12 Fertilizer storage		
				13 Insecticide storage		
				14 Abandoned water well		
				15 Oil well/Gas well		
				16 Other (specify below) <u>NONE</u>		
Direction from well? _____ How many feet? _____						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
		<u>Well was in basement</u> <u>It was plugged due to termite treatment -</u>	<u>30</u>	<u>7</u>	<u>Cement</u>	
						<u>Basement</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-26-90</u> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <u>1318</u> This Water Well Record was completed on (mo/day/yr) <u>4-26-90</u>						
under the business name of <u>Wenger Pully</u> by (signature) <u>[Signature]</u>						