

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>18</u>	T <u>26</u> S	R <u>10</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>DON OAKLEY</u>					
RR#, St. Address, Box # : <u>2220 W. 60th No.</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>WICHITA KS 67204</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>39</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. <u>17</u> ft. 3. <u>17</u> ft.			
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>4/23/90</u>			
		Pump test data: Well water was <u>17</u> ft. after <u>1/2</u> hours pumping <u>26</u> gpm			
		Est. Yield <u>75</u> gpm: Well water was <u>17</u> ft. after <u>1/2</u> hours pumping <u>26</u> gpm			
Bore Hole Diameter <u>11</u> in. to <u>39</u> ft. and <u>11</u> in. to <u>39</u> ft.		WELL WATER TO BE USED AS:			
<input checked="" type="checkbox"/> 1 Domestic <input checked="" type="checkbox"/> 2 Irrigation		<input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 5 Public water supply <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 8 Air conditioning <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 10 Monitoring well <input type="checkbox"/> 11 Injection well <input type="checkbox"/> 12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
<input checked="" type="checkbox"/> 1 Steel <input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 4 ABS		<input type="checkbox"/> 5 Wrought iron <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 7 Fiberglass		<input type="checkbox"/> 8 Concrete tile <input type="checkbox"/> 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> Welded <u>X</u> Threaded <u>X</u>	
Blank casing diameter <u>5</u> in. to <u>29</u> ft. Dia <u>5</u> in. to <u>29</u> ft. Dia <u>5</u> in. to <u>29</u> ft. Dia <u>5</u> in. to <u>29</u> ft.					
Casing height above land surface <u>12</u> in., weight <u>240</u> lbs./ft. Wall thickness or gauge No. <u>160 PSI-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
<input type="checkbox"/> 1 Steel <input type="checkbox"/> 2 Brass <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 4 Galvanized steel		<input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 6 Concrete tile <input checked="" type="checkbox"/> 7 PVC <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 9 ABS		<input type="checkbox"/> 10 Asbestos-cement <input type="checkbox"/> 11 Other (specify) <input type="checkbox"/> 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
<input type="checkbox"/> 1 Continuous slot <input type="checkbox"/> 2 Louvered shutter <input checked="" type="checkbox"/> 3 Mill slot <input type="checkbox"/> 4 Key punched		<input type="checkbox"/> 5 Gauzed wrapped <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 7 Torch cut <input type="checkbox"/> 8 Saw cut <input type="checkbox"/> 9 Drilled holes <input type="checkbox"/> 10 Other (specify)		<input type="checkbox"/> 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>29</u> ft. to <u>39</u> ft. From <u>29</u> ft. to <u>39</u> ft. From <u>29</u> ft. to <u>39</u> ft. From <u>29</u> ft. to <u>39</u> ft.					
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>39</u> ft. From <u>18</u> ft. to <u>39</u> ft. From <u>18</u> ft. to <u>39</u> ft. From <u>18</u> ft. to <u>39</u> ft.					
6 GROUT MATERIAL:					
<input type="checkbox"/> 1 Neat cement <input checked="" type="checkbox"/> 2 Cement grout <input type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other		<input type="checkbox"/> 5 Wrought iron <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 7 Fiberglass			
Grout intervals: From <u>3</u> ft. to <u>18</u> ft. From <u>3</u> ft. to <u>18</u> ft. From <u>3</u> ft. to <u>18</u> ft. From <u>3</u> ft. to <u>18</u> ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> 1 Septic tank <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 6 Seepage pit		<input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 9 Feedyard		<input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 13 Insecticide storage <input type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 15 Oil well/Gas well <input type="checkbox"/> 16 Other (specify below)	
Direction from well? <u>North</u> How many feet? <u>110</u>					
FROM		TO		LITHOLOGIC LOG	
0		2		Top soil	
2		11		Clay	
11		19		fine sand	
19		20		clay	
20		39		fine to med gravel	
FROM		TO		PLUGGING INTERVALS	
0		2			
2		11			
11		19			
19		20			
20		39			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-23-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>4-26-90</u> under the business name of <u>Werninger Dully</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5555. Send one to WATER WELL OWNER and retain one for your records.					

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