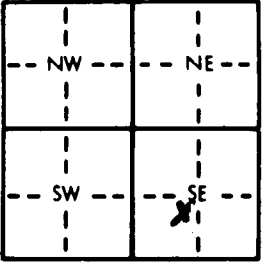


|  |   |
|--|---|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgewick</u> Fraction: <u>NE 1/4 SW 1/4 SE 1/4</u> Section Number: <u>18</u> Township Number: <u>T 26 S</u> Range Number: <u>R 10 E</u>   |   |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>5515 Porter Wichita Ks. 67204</u>  |   |
| 2 WATER WELL OWNER: <u>Jim Gardner</u><br>RR#, St. Address, Box #: <u>5515 Porter</u><br>City, State, ZIP Code: <u>Wichita ks. 67204</u><br>Board of Agriculture, Division of Water Resources<br>Application Number: _____   |   |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;">  </div>   | 4 DEPTH OF COMPLETED WELL: <u>37 ft.</u> ELEVATION: _____<br>Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. _____ ft. 3. <u>4-27-88</u> ft.<br>WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr _____<br>Pump test data: Well water was <u>21</u> ft. after <u>20</u> hours pumping <u>75</u> gpm<br>Est. Yield <u>75</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <u>11</u> in. to <u>37</u> ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> <u>1 Domestic</u><br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial </div> <div> 5 Public water supply<br/>6 Oil field water supply<br/>7 Lawn and garden only<br/>8 Air conditioning<br/>9 Dewatering<br/>10 Observation well </div> <div> 11 Injection well<br/>12 Other (Specify below) </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <u>X</u> No _____ |
| 5 TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Steel<br/>2 PVC<br/>Blank casing diameter <u>5</u> in. to <u>27</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.<br/>Casing height above land surface <u>1227</u> in., weight <u>159</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u> </div> <div> 3 RMP (SR)<br/>4 ABS<br/>5 Wrought iron<br/>6 Asbestos-Cement<br/>7 Fiberglass<br/>8 Concrete tile<br/>9 Other (specify below) </div> <div> CASING JOINTS: Glued <u>X</u> Clamped _____<br/>Welded _____<br/>Threaded _____ </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Steel<br/>2 Brass<br/>SCREEN OR PERFORATION OPENINGS ARE:<br/> <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot<br/>2 Louvered shutter </div> <div> 3 Mill slot<br/>4 Key punched </div> </div> </div> <div> 3 Stainless steel<br/>4 Galvanized steel<br/>5 Fiberglass<br/>6 Concrete tile<br/>5 Gauzed wrapped<br/>6 Wire wrapped<br/>7 Torch cut </div> <div> 7 PVC<br/>8 RMP (SR)<br/>9 ABS<br/>10 Asbestos-cement<br/>11 Other (specify) _____<br/>12 None used (open hole)<br/>8 Saw cut<br/>9 Drilled holes<br/>10 Other (specify) _____<br/>11 None (open hole) </div> </div> SCREEN-PERFORATED INTERVALS: From <u>27</u> ft. to <u>37</u> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>37</u> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft. |   |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____<br>Grout Intervals: From <u>3</u> ft. to <u>27</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div> <u>1 Septic tank</u><br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess pool<br/>6 Seepage pit </div> <div> 7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard </div> <div> 10 Livestock pens<br/>11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well<br/>16 Other (specify below) </div> </div> Direction from well? <u>West.</u> How many feet? <u>120</u>   |   |
| FROM TO LITHOLOGIC LOG   | FROM TO LITHOLOGIC LOG  |
| 0 2 Top so.  |   |
| 2 13 Clay  |   |
| 13 37 Sand.  |   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-27-88</u> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-29-88</u><br>under the business name of <u>Weninger Drilling</u> by (signature) <u>Weninger</u><br>INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.  |   |