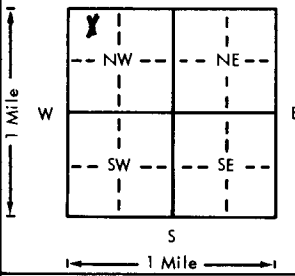


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>SEDGWICK</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>18</b>	Township number <b>T 26 S</b>	Range number <b>R 1E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:			
<b>2219 Ventoso Rd</b> <b>Valley Center, Kansas</b>		<b>Robert Muz zy Construction</b> <b>734 Butler</b> <b>Valley Center, Ks.</b>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <b>11</b> in. Completion date _____ Well depth <b>45</b> ft. <b>3-28-78</b>	
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Topsoil		0	3	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay		3	14	9. Casing: Material <b>styrene</b> Height: Above or below _____ Threaded _____ Welded <b>gt</b> Surface <b>12</b> in. RMP <b>5</b> <b>X</b> PVC <b>45</b> Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>200</b>	
Fine Sand		14	25	10. Screens Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/groove <b>1/4</b> .06 Length <b>10'</b> Set between <b>35</b> ft. and <b>45</b> ft. _____ ft. and _____ ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>	
Medium Sand		25	45	11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date <b>3-28-78</b>	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> Inches above grade	
				15. Well grouted? <b>yes 1-2 fine sand mix</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40"</b> ft. to <b>14</b> ft.	
				16. Nearest source of possible contamination: <b>Septic Tank</b> ft. <b>60</b> Direction <b>East</b> Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____	
				17. Pump: Not installed Manufacturer's name <b>Sta-Rite</b> Model number <b>20P4D02</b> HP <b>3/4</b> Volts <b>230</b> Length of drop pipe <b>30</b> ft. capacity <b>20</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley	<b>Flat Ground</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name <b>W ichita, Kansas</b> License No. _____ Address _____ Signed <b>M. Arnold</b> Date <b>4-22-78</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5