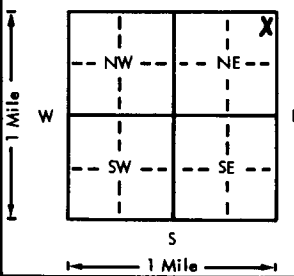


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Billed to: Twenty-First Electric

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>NE 1/4 NE 1/4 NE 1/4</u>	Section number: <u>18</u>	Township number: <u>T 26 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Carol Nancy</u>				
Street address of well location if in city:		City, state, zip code: <u>6115 No. Seneca Wichita, Kansas</u>				
4. Locate with "X" in section below:		Sketch map:				6. Bore hole dia. <u>4 1/2</u> in. Completion date: <u>11-12-75</u>
						Well depth <u>45</u> ft.
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
<u>Sandy Soil</u>		<u>0</u>	<u>2</u>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>Clay</u>		<u>2</u>	<u>12</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
<u>Medium Sand</u>		<u>12</u>	<u>45</u>	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Steel</u> Height <u>12</u> in. Above or below		
				Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Set surface <u>12</u> in.		
				RMP <u>5</u> PVC <u>1</u> Weight <u>10</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>		
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u>		
				Type <u>slotted</u> Dia. <u>5</u> in.		
				Slot/auze <u>1.00</u> Length <u>10</u> ft.		
				Set between <u>35</u> ft. and <u>45</u> ft.		
				Gravel pack <u>yes</u> Size range of material <u>1/4-1/8</u> in.		
				11. Static water level: <u>20</u> ft. below land surface Date <u>11-12-75</u>		
				12. Pumping level below land surfaces:		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr.		
				Yes ____ No ____ Date ____		
				14. Well head completion: <u>Capped</u>		
				____ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted: <u>yes</u>		
				With: <u>Neat cement</u> <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input checked="" type="checkbox"/>		
				Depth: From <u>10</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>Septic Tank</u>		
				ft. <u>100</u> Direction <u>SW</u> Type <u>Septic Tank</u>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name ____		
				Model number ____ HP ____ Volts ____		
				Length of drop pipe ____ ft. capacity ____ g.p.m.		
				Type: ____ Submersible ____ Turbine		
				____ Jet ____ Reciprocating		
				____ Centrifugal ____ Other		
18. Elevation:		19. Remarks: <u>Flat Ground</u>				20. Water well contractor's certification:
Topography:						This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
____ Hill						Business name <u>Harp Well Pump</u> License No. <u>236</u>
____ Slope						Address <u>Wichita, Kansas</u>
____ Upland						Signed <u>M. Arnold</u> Date <u>11-14-75</u>
____ Valley						Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5