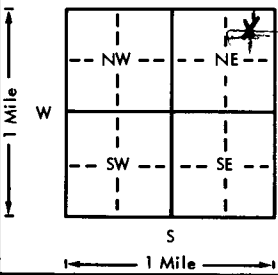


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Sedgwick</b>	Fraction <b>NW 1/4 NE 1/4 NE 1/4</b>	Section number <b>18</b>	Township number <b>T 26S</b>	Range number <b>S R 1 E</b>			
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>Scotty Clark's Plbg.</b> R.R. or street: <b>505 West 48th Street North</b> City, state, zip code: <b>Wichita, Kansas</b>						
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. <b>11</b> in. Completion date <b>8-9-76</b> Well depth <b>45</b> ft.						
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary						
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other						
			9. Casing: Material <b>styrene</b> Height: Above or below <b>11</b> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>15</b> lbs./ft. Dia. <b>5</b> in. to <b>45</b> ft. depth Wall Thickness <b>15</b> inches or Dia. <b>5</b> in. to <b>45</b> ft. depth Gage No. <b>200</b>						
			10. Screen: Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5</b> in. Slot <b>1/16</b> in. Length <b>15</b> ft. Set between <b>30</b> ft. and <b>45</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4--1/8</b> in.						
			11. Static water level: <b>15</b> ft. below land surface Date <b>8-9-76</b> mo./day/yr.						
(Use a second sheet if needed)			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.						
			13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____						
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade						
			15. Well grouted? <b>yes</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40</b> ft. to <b>14</b> ft.						
			16. Nearest source of possible contamination: <b>Septic Tank</b> ft. <b>70</b> Direction <b>NE</b> Type <b>Tank</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No						
18. Elevation:  Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name License No. Address <b>Wichita, Kansas</b> Signed <b>M. Arnold</b> Date <b>9-7-76</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5