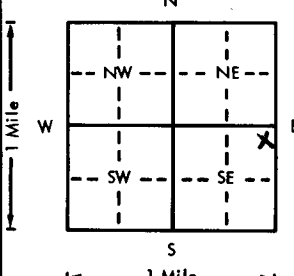


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NE 1/4 NE 1/4 SE 1/4</u> Section number <u>18</u> Township number <u>26</u> Range number <u>1</u>	
2. Distance and direction from nearest town or city: <u>5615 Sullivan</u> 3. Owner of well: <u>Cliff Flowers</u> Street address of well location if in city: <u>Wichita, Ks</u> R.R. or street: <u>5615 Sullivan Rd</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>4-13-76</u> Well depth <u>44</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>STYRENE</u> Weight: <u>12</u> lbs./ft. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth gage No. <u>1200</u>	
10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5 1/2</u> Slot/auze <u>106</u> Length <u>14</u> Set between <u>30</u> ft. and <u>44</u> ft. Gravel pack? <u>YES</u> Size range of material <u>14-18</u>	
11. Static water level: <u>17</u> ft. below land surface Date <u>4-13-76</u>	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
14. Well head completion: <u>12</u> Capped ____ Pitless adapter ____ inches above grade	
15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>Septic</u> ft. <u>60</u> Direction <u>West</u> Type <u>Sink</u> Well disinfected upon completion? ____ Yes ____ No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley	
19. Remarks: <u>Flat Ground</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELLS & PUMP</u> <u>236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>4-23-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5