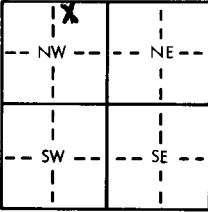


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Sedgwick</b>	Fraction <b>NW 1/4 NE 1/4 NW 1/4</b>	Section number <b>18</b>	Township number <b>T 26 S</b>	Range number <b>R 1E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>1818 West 60th North Valley Center, Kansas</b>			3. Owner of well: <b>R. E. Muzzy Construction</b> R.R. or street: <b>734 Butler</b> City, state, zip code: <b>Valley Center, Kansas</b>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>10-5-78</u> Well depth <u>45</u> ft.	
5. Type and color of material		From To		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>Styrene</u> Height: Above or below <u>11</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>	
				10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/size <u>.06</u> Length <u>10'</u> Set between <u>35</u> ft. and <u>45</u> ft. <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2-1/8"</u>	
				11. Static water level: <u>15</u> ft. below land surface Date <u>10-5-78</u> mo./day/yr.	
(Use a second sheet if needed)				12. Pumping level below land surfaces: <u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m. <u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m. Estimated maximum yield <u>    </u> g.p.m.	
				13. Water sample submitted: <u>    </u> mo./day/yr. <u>    </u> Yes <u>    </u> No Date <u>    </u>	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: <u>    </u> Neat cement <u>    </u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: ft. <u>50</u> Direction <u>East</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <u>tank</u> No	
(Use a second sheet if needed)				17. Pump: <u>    </u> Nat installed Manufacturer's name <u>Jacuzzi</u> Model number <u>7S4C</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>35</u> ft. capacity <u>18</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <u>    </u> Turbine <input type="checkbox"/> Jet <u>    </u> Reciprocating <input type="checkbox"/> Centrifugal <u>    </u> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well &amp; Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> <u>67209</u> Signed <u>M. Arnold</u> Date <u>10-25-78</u> Authorized representative	
				18. Elevation:	
				19. Remarks: <b>Flat ground</b>	
				Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5