

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SEDGWICK	Fraction SW 1/4 NW 1/4 NW 1/4	Section number 18	Township number T 26 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 2010 Ventoso Rd. Valley Center, Kansas			3. Owner of well: Walt Stauffer Construction R.R. or street: 3535 West 13th St. City, state, zip code: Wichita, Kansas			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. 11 in. Completion date _____ Well depth 40 ft. 5-25-78			
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material styrene Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. .200			
			10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot .06 Length 15' Set between 25 ft. and 40 ft. Gravel pack? yes Size range of material 1/4-1/8"			
			11. Static water level: _____ mo./day/yr. 15 ft. below land surface Date 5-25-78			
(Use a second sheet if needed)			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____			
			14. Well head completion: capped <input type="checkbox"/> Pitless adapter 12 Inches above grade			
			15. Well grouted? yes 1-2 Fine Sand Mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.			
			16. Nearest source of possible contamination: ft. 80 Direction North Type tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Sta-Rite Model number 20P4D02 HP 3/4 Volts 230 Length of drop pipe 27 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas 67209 Signed M. Arnall Date 7-7-78 Authorized representative			
			19. Remarks: Flat Ground			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5