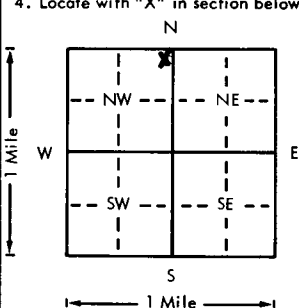


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction NE 1/4 NE 1/4 NW 1/4	Section number 18	Township number T 26 S	Range number R 1E E/W	
2. Distance and direction from nearest town or city: 6101 Bella Vista Street address of well location if in city: Wichita, Kansas			3. Owner of well: Steve Lee Builders R.R. or street: 6101 Bella Vista City, state, zip code: Wichita, Kansas 67204			
4. Locate with "X" in section below: <div style="text-align: center;">  </div>			Sketch map:			
5. Type and color of material			From	To		
			Topsoil		0	3
			Clay		3	10
			Fine sand		10	30
			Coarse sand		30	45
			6. Bore hole dia. <u>11</u> in. Completion date <u>10-7-78</u> Well depth <u>45</u> ft.			
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material <u>Styrene</u> Height: Above or below <u>11</u> Threaded <input type="checkbox"/> Welded <u>g1</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>.200</u>			
			10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/size <u>.06</u> Length <u>15'</u> Set between <u>30</u> ft. and <u>45</u> ft. ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8"-1/4"</u>			
			11. Static water level: <u>15</u> ft. below land surface Date <u>10-7-78</u> mo./day/yr.			
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____			
			14. Well head completion: <u>12</u> capped ____ Pitless adapter ____ inches above grade			
			15. Well grouted? <u>yes 1-2 fine sand mix</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>6</u> ft. to <u>16</u> ft.			
			16. Nearest source of possible contamination: ft. ____ Direction ____ Type <u>None</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			
			(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: ____ Hill ____ Slope ____ Upland ____ Valley	Flat ground Septic system not installed at this time. No apparent source for contamination. Well is to be in the basement.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well & Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> <u>67209</u> Signed <u>M. Arnold</u> Date <u>10-24-78</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5