WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section	number	Township number	Ronge number	
1. Location of well:	SEDGWICK	5ω _{1/4 NE 1/4 NW}	1/4	1	L8	T 26 S	R 1E E/W	
2. Distance and direction from nearest town or city: 6120 Calman Wichita, Kansas R.R. or sh				ner of well	er of well: M. Co., Inc.			
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 11 in. Completion date Well depth 43 ft. 8-1-78		
X					7 Cable tool _X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary 8. Use: _X Domestic Public supply Industry Irrigation Air conditioning Stock			
SW SE								
5. Type and color of material				From	То	Dia. <u>5</u> in. to <u>43</u> ft. dep Dia. <u>in. to</u> <u>ft. dep</u>		
Topsoil				0	3	10. Screen: Monufacturer's r Sunflower Plas Type styrene	stic5"	
Clay				3	10	Slot/gdufe/06		
Fine Sand				10	30	Gravel pack? yes Size ra	nge of material 1/2-1/8!! mo./day/yr.	
Medium Sand				30	43	15 ft. below land sur	face Date <u>8-1-78</u>	
						ft. after	hrs. pumping g.p.m. hrs. pumping g.p.m.	
				<u> </u>		13. Water sample submitted:		
							12 Inches above grade	
						15. Well grouted? <u>yes</u>] With: Neat cement Depth: From _40'' ft. to	1-2Fine Sand Mix Bentonite X Concrete 14 ft.	
						16. Nearest source of possible ft Direction Well disinfected upon complete.	TypeNONE	
						17. Pump: Manufocturer's name Model number 20P4D02	Not installed Sta-Rite HP 3/4 Volts230	
						Length of drop pipe 27 Type:	ft. capacityg.p.m.	
	(Use a second s	heet if needed)				X Submersible Jet Centrifugal	Turbine Reciprocating Other	
18. Elevation:	19. Remarks: Flat Ground				20. Water well contractor's This well was drilled under m	y jurisdiction and this report		
Topography: Hill Slope	Septic system not installed at this time. No apparent source for contamination.				is true to the best of my know Harp Well & Pi Business name Address Wichita, I			
Slope Upland Valley						m arne	LL presentative 10 -16-78	