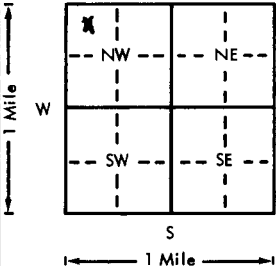


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NW 1/4 NW 1/4 NW 1/4</u> Section number <u>18</u> Township number <u>T 26</u> Range number <u>S R 1</u>	
2. Distance and direction from nearest town or city: <u>2320 60th St. No</u> Street address of well location if in city: <u>Wichita, Kans.</u> 3. Owner of well: <u>Catron Homes, Inc.</u> R.R. or street: <u>3246 No Clarence</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>1-21-77</u> Well depth <u>45</u> ft.	
7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>stiprene</u> Weight: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>106</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stiprene</u> Dia. <u>5</u> in. Slot gauze <u>106</u> Length <u>10</u> ft. Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Fine range of material <u>1/4-1/8"</u>	
11. Static water level: <u>15</u> ft. below land surface Date <u>1-21-77</u> mo./day/yr.	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
14. Well head completion: <u>well seal</u> ____ Pitless adapter <u>12</u> inches above grade	
15. Well grouted <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>6</u> ft. to <u>16</u> ft.	
16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No	
17. Pump: ____ No Installed Manufacturer's name <u>Sta-Lite</u> Model number <u>20P4D02</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>30</u> ft. capacity ____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation: ____ 19. Remarks: <u>Flat Ground</u> <u>Septic Tank not installed where</u> <u>well was drilled.</u> <u>no apparent source for con-</u> <u>tamination.</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Harp Well &amp; Pump</u> License No. <u>236</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>5-27-77</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

well to be inside building