

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		SE 1/4 SE 1/4 SW 1/4		18		T 26 S		R 10 E	
Distance and direction from nearest town or city street address of well if located within city? 5444 N ST. CLAIR WICHITA, KANSAS									
2 WATER WELL OWNER: RR#, St. Address, Box # RALPH HUAGLAND 5444 N ST. CLAIR, WICHITA KS City, State, ZIP Code 210 67204 Board of Agriculture, Division of Water Resources Application Number: NONE									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 34 ft. ELEVATION: 7300						
			Depth(s) Groundwater Encountered 13 ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr 7/14/83						
			Pump test data: Well water was NA ft. after NA hours pumping NA gpm						
			Est. Yield 60 gpm Well water was NA ft. after NA hours pumping NA gpm						
			Bore Hole Diameter 9 in. to 10 ft., and 6 in. to 34 ft.						
			WELL WATER TO BE USED AS:						
			<input checked="" type="radio"/> 1 Domestic <input type="radio"/> 3 Feedlot <input type="radio"/> 6 Oil field water supply <input type="radio"/> 9 Dewatering <input type="radio"/> 12 Other (Specify below) <input type="radio"/> 2 Irrigation <input type="radio"/> 4 Industrial <input type="radio"/> 7 Lawn and garden only <input type="radio"/> 10 Observation well						
			Was a chemical/bacteriological sample submitted to Department? Yes <input type="radio"/> No <input checked="" type="radio"/> If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes <input checked="" type="radio"/> No <input type="radio"/>						
5 TYPE OF BLANK CASING USED:									
1 Steel <input checked="" type="radio"/> 2 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <input checked="" type="radio"/> Glued <input type="radio"/> Clamped 2 PVC <input type="radio"/> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 3 Fiberglass Threaded									
Blank casing diameter 5 in. to 27 ft., Dia 12 in. to 1.59 in. to 50R 26 ft.									
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 50R 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass <input checked="" type="radio"/> 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile <input checked="" type="radio"/> 8 RMP (SR) 11 Other (specify) 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot <input checked="" type="radio"/> 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 26 ft. to 28 ft., From 28 ft. to 34 ft.									
GRAVEL PACK INTERVALS: From NONE ft. to 34 ft., From 34 ft. to 34 ft.									
6 GROUT MATERIAL:									
1 Neat cement <input checked="" type="radio"/> 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 18 ft., From 18 ft. to 34 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <input checked="" type="radio"/> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? EAST How many feet? 30									
FROM TO LITHOLOGIC LOG					FROM TO LITHOLOGIC LOG				
0 34 TOP SOIL + FILL -									
3 801 CLAY BROWN									
8 160 SAND FINE TAN									
16 340 SAND COARSE TAN									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) 7/14/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 7135/83 This Water Well Record was completed on (mo/day/yr) 7/35/83 under the business name of BEARDEN PUMP & WELL by (signature) DP									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									