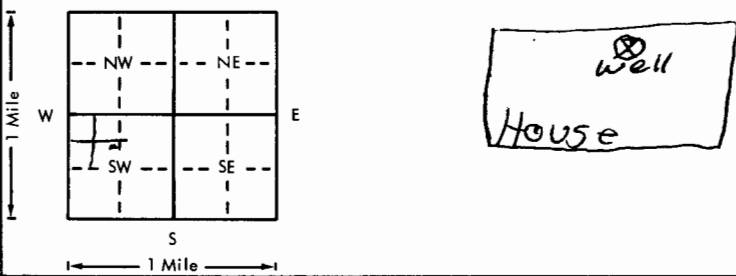


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NE NE SW SW</u> Section number <u>18</u> Township number <u>T 26</u> Range number <u>S 1 R 1</u>	
2. Distance and direction from nearest town or city: <u>Wichita</u> Street address of well location if in city: <u>5530 St. Clair</u>	
3. Owner of well: <u>Joe Doe</u> R.R. or street: <u>5528 Primrose</u> City, state, zip code: <u>Wichita, KS</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>14</u> in. Completion date <u>7-15-78</u> Well depth <u>27</u> ft.	
7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>PVC</u> Height: Above or below <u>12</u> in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.758</u> lbs./ft. Dia. <u>5</u> in. to <u>5</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>5</u> ft. depth gage No. <u>258</u>	
10. Screen: Manufacturer's name <u>Modern</u> Type <u>PVC</u> Dia. <u>5.563</u> Slot/gauze <u>.025</u> Length <u>5</u> ft. Set between <u>22</u> ft. and <u>27</u> ft. Gravel pack? <u>No</u> Size range of material	
11. Static water level: <u>14</u> ft. below land surface Date	
12. Pumping level below land surfaces: <u>14</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. Estimated maximum yield <u>60</u> g.p.m.	
13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
14. Well head completion: <u>12</u> Pitless adapter <u>12</u> Inches above grade	
15. Well grouted? <u>Yes</u> With: <u>Neat cement</u> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: <u>30</u> ft. Direction <u>NE</u> Type <u>SEWER</u> Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/>	
17. Pump: <u>Not installed</u> Manufacturer's name HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>21st Electric Co.</u> <u>129</u> Business name <u>512 W. 21st</u> Address <u>Wichita</u> Signed <u>J. Davis</u> Date <u>8-22-78</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5