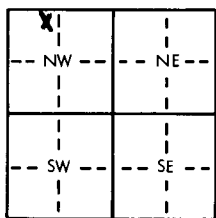


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: Sedgwick		Fraction: NE 1/4 NW 1/4 NW 1/4		Section number: 18		Township number: T 26 S R 1E E/W		Range number: 1E	
2. Distance and direction from nearest town or city: Street address of well location if in city: 2120 Ventoso Road Wichita, Kansas						3. Owner of well: Doug Lee R.R. or street: 1411 Woodrow City, state, zip code: Wichita, Kansas 67203					
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W  E S 1 Mile</div>						Sketch map:					
5. Type and color of material						From		To		6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>43</u> ft. <u>4-15-78</u>	
										7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
										8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
										9. Casing: Material <u>styrene</u> Height: Above <u>br/bldg</u> Threaded <input type="checkbox"/> Welded <u>81</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>43</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>200</u>	
										10. Screen: Manufacturer's name _____ <u>Sunflower Plastics</u> Type <u>styrene</u> Dia. <u>5"</u> Slot <u>perfor</u> <u>06</u> Length <u>13'</u> Set between <u>30</u> ft. and <u>43</u> ft. _____ ft. and _____ ft.	
										Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>	
										11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>4-15-78</u>	
										12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
										13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
										14. Well head completion: <u>capped</u> <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
(Use a second sheet if needed)										15. Well grouted? <u>yes 1-2 Fine Sand Mix</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>6</u> ft. to <u>16</u> ft.	
										16. Nearest source of possible contamination: ft. _____ Direction _____ Type <u>None</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
										17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
										20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>5-10-78</u> Authorized representative	
18. Elevation:		19. Remarks: Flat Ground Septic System not installed at this time. No apparent source of contamination. Well to be in basement									
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley											

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5