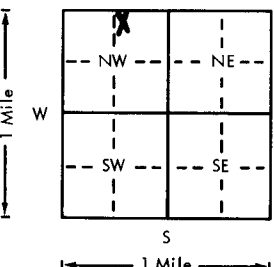


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>SEDGWICK</b>		Fraction <b>NW 1/4 NE 1/4 NW 1/4</b>	Section number <b>18</b>	Township number <b>26</b>	Range number <b>1E</b>
1. Location of well: <b>2031 West 60th No.</b> Street address of well location if in city: <b>Wichita, Kansas</b>			3. Owner of well: <b>Lee Builders</b> R.R. or street: <b>6110 Bella Road</b> City, state, zip code: <b>Wichita, Kansas</b>		
4. Locate with "X" in section below: 			6. Bore hole dia. <b>11</b> in. Completion date <b>3-28-79</b> Well depth <b>45</b> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>styrene</b> Height: Above or below <b>12"</b> Threading <b>g1</b> Welded <b>g1</b> Surface <b>12"</b> in. RMP <b>X</b> PVC <b>45</b> Weight <b>5</b> lbs./ft. Dia. <b>5</b> in. to <b>45</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>45</b> ft. depth gage No. <b>.200</b>		
			10. Screen: Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot <b>1/16"</b> Length <b>15'</b> Set between <b>30</b> ft. and <b>45</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>		
			11. Static water level: <b>15</b> ft. below land surface Date <b>3-28-79</b>		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date ____		
			14. Well head completion: <b>12</b> capped ____ Pitless adapter ____ Inches above grade		
			15. Well grouted <b>yes 1-2 fine sand mix</b> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>6</b> ft. to <b>16</b> ft.		
			16. Nearest source of possible contamination: <b>NONE</b> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
(Use a second sheet if needed)					
18. Elevation:  Topography: ____ Hill ____ Slope ____ Upland ____ Valley	19. Remarks: <b>FLAT GROUND</b>  <b>Septic system not installed at this time.</b> <b>No apparent source for contamination.</b> <b>Well to be in the basement.</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name <b>Wichita, Kansas</b> License No. ____ Address <b>M. Arnold</b> Signed <b>M. Arnold</b> Date <b>3-27-79</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5