

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82g-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Sedgwick</b>	Fraction <b>SW 1/4 NE 1/4 SE 1/4</b>	Section number <b>18</b>	Township number <b>T 26 S R 1E</b>	Range number <b>E/W</b>
2. Distance and direction from nearest town or city: <b>5605 Sullivan</b> Street address of well location if in city: <b>Wichita, Kansas</b>			3. Owner of well: <b>Dan Crosswhite</b> R.R. or street: <b>5605 Sullivan</b> City, state, zip code: <b>Wichita, Kansas</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>11</b> in. Completion date <b>6-9-77</b> Well depth <b>45</b> ft.		
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>Styrene</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>12</b> lbs./ft. Dia. <b>5</b> in. to <b>45</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>45</b> ft. depth gauge No. <b>200</b>		
5. Type and color of material				From	To	10. Screen: Manufacturer's name <b>Sunflower Plastic</b>
<b>Topsoil</b>				<b>0</b>	<b>3</b>	Type <b>Styrene</b> Dia. <b>5"</b>
<b>Clay</b>				<b>3</b>	<b>10</b>	Slot/gauge <b>.06</b> Length <b>15'</b>
<b>Fine Sand</b>				<b>10</b>	<b>30</b>	Set between <b>30</b> ft. and <b>45</b> ft.
<b>Medium Sand</b>				<b>30</b>	<b>45</b>	Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>
						11. Static water level: <b>15</b> ft. below land surface Date <b>6-9-77</b>
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____
						14. Well head completion: <b>Capped</b> Pitless adapter <b>12</b> inches above grade
						15. Well grouted? <b>yes</b> <b>mix.</b> <b>1 to 2 fine sand</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From <b>40"</b> ft. to <b>14</b> ft.
						16. Nearest source of possible contamination: <b>Septic</b> ft. <b>100</b> Direction <b>West</b> Type <b>Tank</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business Name License No. Address <b>Wichita, Kansas</b> Signed <b>M. Arnold</b> Date <b>7-26-77</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5