

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>Sedgwick</b>		Fraction <b>SE 1/4 NW 1/4 NW 1/4</b>	Section number <b>18</b>	Township number <b>T 26 S R 1E E/W</b>	Range number <b>E/W</b>
2. Distance and direction from nearest town or city: 2109 West 60th North Street address of well location if in city: <b>Wichita, Kansas</b>			3. Owner of well: <b>Bruce Griffin</b> R.R. or street: <b>2004 McCormick Apt. #111</b> City, state, zip code: <b>Wichita, Kansas</b>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map:		
			6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>45</u> ft. <u>9-8-78</u>		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Styrene</u> Height: Above or below _____ Threaded _____ Welded <u>gl</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gauge No. <u>200</u>		
			10. Screen: Manufacturer's name _____ <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot <u>.06</u> Length <u>10'</u> Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
5. Type and color of material			From	To	
<b>Topsoil</b>			<b>0</b>	<b>3</b>	
<b>Clay</b>			<b>3</b>	<b>10</b>	
<b>Fine sand</b>			<b>10</b>	<b>30</b>	
<b>Medium sand</b>			<b>30</b>	<b>45</b>	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Flat ground Septic system not installed at this time No apparent source for contamination Well is to be in the basement			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name <b>Wichita, Kansas</b> License No. <b>67209</b> Address _____ Signed <b>M. Arnold</b> Date <b>10-3-78</b> Authorized representative _____ Other _____			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5