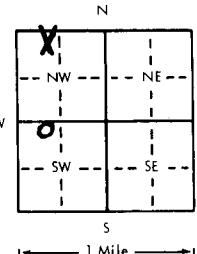


1 LOCATION OF WATER WELL		Fraction <u>NW NE NW SW</u>	Section Number 18	Township Number T 26 S	Range Number R 1E E/W
County: <u>SEDGWICK</u>					
Distance and direction from nearest town or city?			Street address of well if located within city? <u>5757 N. St. Clair</u> <u>Wichita, Kansas</u>		
2 WATER WELL OWNER:			BILLED TO: <u>LEWOOD HOMES</u>		
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code			Application Number:		
3 DEPTH OF COMPLETED WELL <u>45</u> ft. Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.					
Well Water to be used as:			11 Injection well		
1 Domestic 3 Feedlot			9 Dewatering		
2 Irrigation 4 Industrial			12 Other (Specify below)		
7 Lawn and garden only			10 Observation well		
Well's static water level . . . <u>15</u> ft. below land surface measured on <u>7</u> month <u>10</u> day <u>1979</u> year					
Pump Test Data			Well water was ft. after hours pumping gpm		
Est. Yield			Well water was ft. after hours pumping gpm		
4 TYPE OF BLANK CASING USED:			Casing Joints: Glued <u>X</u> Clamped		
1 Steel 3 RMP (SR)			Welded		
2 PVC 4 ABS			Threaded		
5 Wrought iron			8 Concrete tile		
6 Asbestos-Cement			9 Other (specify below)		
7 Fiberglass					
Blank casing dia <u>5</u> in. to <u>30</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No <u>200</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC 10 Asbestos-cement		
1 Steel 3 Stainless steel			11 Other (specify)		
2 Brass 4 Galvanized steel			12 None used (open hole)		
5 Fiberglass			8 RMP (SR)		
6 Concrete tile			9 ABS		
Screen or Perforation Openings Are:			5 Gauzed wrapped 8 Saw cut . <u>06</u> 11 None (open hole)		
1 Continuous slot 3 Mill slot			6 Wire wrapped 9 Drilled holes		
2 Louvered shutter 4 Key punched			7 Torch cut 10 Other (specify)		
Screen-Perforation Dia <u>5</u> in. to <u>45</u> ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From <u>30</u> ft. to <u>45</u> ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From <u>16</u> ft. to <u>45</u> ft., From ft. to ft., From ft. to ft.					
Well to be in <u>BASEMENT</u> ft. to ft., From ft. to ft.					
5 GROUT MATERIAL:			1 Neat cement 2 <u>Cement</u> <u>grout</u> 3 Bentonite 4 Other		
Grouted Intervals: From <u>6</u> ft. to <u>16</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: <u>Septic System not installed</u>			14 Abandoned water well		
1 Septic tank 4 Cess pool <u>at this</u> 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines 5 Seepage pit <u>time.</u> 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines <u>NONE APPARENT</u>					
Direction from well How many feet ? Water Well Disinfected? Yes <u>X</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample					
was submitted month day year: Pump Installed? Yes No <u>X</u>					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on <u>7</u> month <u>10</u> day <u>1979</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>					
This Water Well Record was completed on <u>8</u> month <u>30</u> day <u>1979</u> year under the business					
name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 3 Topsoil			
		3 11 Clay			
		11 19 Fine Sand			
		19 28 Medium Sand & Clay			
		28 45 Medium Sand			
ELEVATION:					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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BW

SEC.

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NE 1/4 NW 1/4 NW 1/4