

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW NW NW SW</u> <u>NW 1/4 NW 1/4 SE 1/4</u>	Section number <u>18</u>	Township number T <u>26</u> S R <u>1</u> E <u>W</u>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>5754 N. Meridian</u> <u>Wichita, KS</u>		3. Owner of well: <u>East Construction</u> R.R. or street: <u>3202 N. 13th St.</u> City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>9-29-75</u> Well depth <u>45</u> ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>Sandy clay</u>		<u>2</u>	<u>10</u>	9. Casing: Material <u>Steel</u> <input checked="" type="checkbox"/> Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>	
<u>Medium Sand</u>		<u>10</u>	<u>45</u>	10. Screen: Manufacturer's name <u>Sunflower</u> <u>Plastic</u> Type <u>Stiprene</u> Dia. <u>6</u> Slot gauze <u>1.050</u> Length <u>10'</u> Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>	
				11. Static water level: <u>17</u> ft. below land surface Date <u>9-29-75</u> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40'</u> to <u>4'</u>	
				16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>50</u> Direction <u>NE</u> Type <u>Dank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No ____	
				17. Pump: <u>Not installed</u> Manufacturer's name <u>Ka-Rite</u> Model number <u>LP602</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>30</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Wells Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>10-1-75</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5