

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SEDGWICK</b>		<b>NW 1/4 NE 1/4 NE 1/4</b>	<b>18</b>	T <b>26</b> S	R <b>1</b> <b>EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>6140 FAIRFIELD - WICHITA, KANS</b>					
2 WATER WELL OWNER: <b>DON ROARK</b>					
RR#, St. Address, Box # : <b>1601 W 61N-WICHITA KANS</b>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <b>67204</b>				Application Number: <b>NONE</b>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION: <b>1300</b>			
		Depth(s) Groundwater Encountered <b>19</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>19</b> ft. below land surface measured on mo/day/yr <b>9-12-84</b>			
		Pump test data: Well water was <b>NA</b> ft. after <b>NA</b> hours pumping <b>NA</b> gpm			
		Est. Yield <b>50</b> gpm. Well water was <b>NA</b> ft. after <b>NA</b> hours pumping <b>NA</b> gpm			
		Bore Hole Diameter <b>9</b> in. to <b>12</b> ft., and <b>6</b> in. to <b>40</b> ft.			
WELL WATER TO BE USED AS:					
<input checked="" type="radio"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)					
<input type="radio"/> 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:					
1 Steel <input checked="" type="radio"/> 3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped					
2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded					
7 Fiberglass    Threaded					
Blank casing diameter <b>5</b> in. to <b>31</b> ft., Dia <b>12</b> in. to <b>1.59</b> lbs./ft. Wall thickness or gauge No. <b>209</b>					
Casing height above land surface <b>12</b> in., weight <b>1.59</b> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass <input checked="" type="radio"/> 7 PVC    10 Asbestos-cement					
2 Brass    4 Galvanized steel    6 Concrete tile <input checked="" type="radio"/> 8 RMP (SR)    11 Other (specify)					
9 ABS    12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <input checked="" type="radio"/> 3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)					
2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes					
7 Torch cut    10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <b>30</b> ft. to <b>40</b> ft., From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From <b>NONE</b> ft. to <b>NONE</b> ft., From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="radio"/> 2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: From <b>-2</b> ft. to <b>-12</b> ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well					
2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well					
<input checked="" type="radio"/> 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)					
13 Insecticide storage					
Direction from well? <b>50</b> How many feet? <b>40</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	DARK TOP SOIL			
3	8	SANDY SOIL - TAN			
8	14	SAND FINE TAN			
14	24	SAND TAN COARSE			
24	28	SAND GRAY MED			
28	40	SAND COARSE TAN			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) <b>9/12/84</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>104</b> This Water Well Record was completed on (mo/day/yr) <b>10-18-84</b>					
under the business name of <b>BEARDEN Pump &amp; Well</b> by (signature) <i>Chris W. Bearden</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					