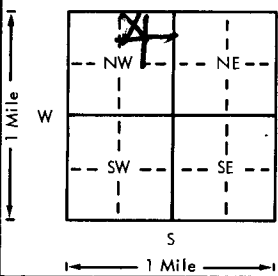


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SBDGWICK	Fraction NW 1/4 NW 1/4	Section number 18	Township number 26	Range number 10
2. Distance and direction from nearest town or city:		1.5 MILES SOUTH OF VALLEY		3. Owner of well: CA RANDALL		
Street address of well location if in city:		CENTER KANS		City, state, zip code: WICHITA KANS. 67204		
4. Locate with "X" in section below:		Sketch map: DRILLED 9" HOLE TO 10' - 6" HOLE TO 17.5 - INSTALLED CASING + COMPLETED WITH SAND BUCKET + GROUTED				6. Bore hole dia. 9 in. Completion date 4/18/80 Well depth 37 ft. GRADE
						7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary <input type="checkbox"/>
5. Type and color of material		From		To		8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>
SANDY TOP SOIL BROWN		0		2.5		9. Casing: Material RMP Height Above or below Threading Welded <input checked="" type="checkbox"/> Surface 12 in. RMP X PVC <input type="checkbox"/> Weight 1.55 lbs./ft. Dia. 5 in. to 38 ft. depth Wall Thickness: inches or Dia. 5 in. to 38 ft. depth gage No. 200
SAND FINE BROWN		9.5		8		10. Screen: Manufacturer's name CERMAC Type RMP Dia. 5 INCH Slot/gauze .031 Length 16 Set between 27 ft. and 37 ft. Gravel pack? NO size range of material
SAND MED TAN		8		16		11. Static water level: 17.5 ft. below land surface Date 4/18/80
SAND COARSE TAN		16		22		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping NA g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 80 g.p.m.
CLAY YELLOW		22		28		13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date
SAND TAN COARSE		28		37		14. Well head completion: ____ Pitless adapter 12 inches above grade
GRAVEL SMALL BROWN		28		37		15. Well grouted? YES With: Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Depth: From 6 ft. to 10 ft.
						16. Nearest source of possible contamination: PLASTIC ft. 40 Direction East Type SEWER Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
						17. Pump: Not installed Manufacturer's name BURKS Model number DOWN 6 HP 2 Volts 115 Length of drop pipe 25 ft. capacity 40 g.p.m. Type: Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> <input checked="" type="checkbox"/> Centrifugal <input type="checkbox"/> Other <input type="checkbox"/>
18. Elevation: 1300'		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BRADEN PUMPKIN License No. 104 Address 5142 MENTOR, WICHITA Signed Chris W. Braden Date 5/12/80 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5