

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Section NW NW NW NW NW 1/4 NW 1/4 NW 1/4	Section number 18	Township number T 26 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: 2400 Ventoso Road Street address of well location if in city: Valley Center, Kansas			3. Owner of well: Bob Muzzy 723 Butler Valley Center, Kansas City, state, zip code:			
4. Locate with "X" in section below: <div style="text-align: center;"> </div>			Sketch map: <div style="text-align: center;"> </div>			
5. Type and color of material			From	To	6. Bore hole dia. 11 in. Completion date 6-6-77 Well depth 45 ft.	
Topsoil			0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Clay			3	10	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Low n <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Fine Sand			10	30	9. Casing: Material Styrene Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 45 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gauge No. 200	
Medium Sand			30	45	10. Screen: Manufacturer's name Sunflower Plastic Type Styrene Dia. 5" Slot/gauge .06 Length 10' Set between 35 ft. and 45 ft. Gravel pack? yes Size range of material 1/4-1/8"	
					11. Static water level: <input type="checkbox"/> mo./day/yr. 15 ft. below land surface Date 6-6-77	
					12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date	
					14. Well head completion: Capped <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade	
					15. Well grouted? yes 1 to 2 fine sand With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.	
					16. Nearest source of possible contamination: None ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Sta-Rite Model number 20P4D02 HP 3/4 Volts 230 Length of drop pipe 30 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 6-11-77 Authorized representative	
18. Elevation:		19. Remarks: Septic System was not installed when the well was drilled.				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		No apparent source for contamination.				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5