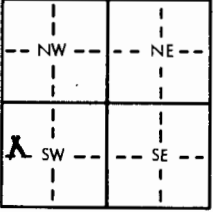


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction SW 1/4 NW 1/4 SW 1/4	Section number 18	Township number T 26 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 5548 North St. Clair Wichita, Kansas				3. Owner of well: Leewood Homes R.R. or street: 5228 Primrose City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W  E S 1 Mile</div>				Sketch map:		
5. Type and color of material				6. Bore hole dia. <u>11</u> in. Completion date <u>10-2-78</u> Well depth <u>45</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Styrene</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>		
				10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/gage <u>.06</u> Length <u>15'</u> Set between <u>30</u> ft. and <u>45</u> ft. ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
				11. Static water level: <u>15</u> ft. below land surface Date <u>10-2-78</u> mo./day/yr.		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____		
				14. Well head completion: _____ capped _____ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>6</u> ft. to <u>16</u> ft.		
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type <u>None</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: Flat ground Septic system not installed at this time No apparent source for contamination Well is to be in the basement				
Topography: _____ Hill _____ Slope _____ Upland _____ Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump <u>236</u> Business name _____ License No. _____ Address Wichita, Kansas 67209 Signed <u>M. Arnold</u> Date <u>11-25-78</u> Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5